

# UNOFFICIAL COPY

92198928

Our File No: 31240

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT, CHANCERY DIVISION

LaSALLE TALMAN BANK, F.S.B.,  
successor in interest to THE TALMAN  
HOME FEDERAL SAVINGS AND LOAN  
ASSOCIATION OF ILLINOIS

Plaintiff,

VS.

NO. 92198928

AMERICAN NATIONAL BANK and TRUST  
COMPANY OF CHICAGO, T/U/T/D Trust  
#108723-07; ARTHUR MCCARTY, JR.,  
Bachelor; RHODA P. FAYNE, Spinster,  
UNKNOWN OWNERS; AND NONRECORD  
CLAIMANTS,

Defendants

DEPT-01 RECORDING 123.50  
142222 IRAN 0736 03/25/92 15:11:00  
48095 + E 92-198928  
COOK COUNTY RECORDER

## FORECLOSURE LIS PENDENS NOTICE

The undersigned, do hereby certify that the above entitled cause for  
foreclosure was filed in my office on 03/25/92, 1992 and is now pending  
in said court and that the property affected by said cause is described as  
follows:

LOT 369 IN CREEKSIDE SUBDIVISION PHASE NUMBER IV BEING A  
SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 17, TOWNSHIP  
35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

P.I.N. 31-17-323-029-0000

- (i) The names of all Plaintiffs, Defendants and the case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title holders of record are: AMERICAN NATIONAL BANK and TRUST COMPANY OF CHICAGO, T/U/T/D Trust #108723-07
- (iv) The legal description is set forth above.
- (v) The common address or location of the property is: 6124 White Birch, Matteson, IL 60443

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Page 1

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(vi) Identification of the mortgage sought to be foreclosed:

- a) Mortgagors: ARTHUR McCARTY, JR., Bachelor; RHODA P. PAYNE, Spinster
- b) Mortgagee: LaSALLE TALMAN BANK, F.S.B., successor in interest to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
- c) Date of mortgage: May 6, 1988
- d) Date and Place of Recording: May 11, 1988 and rerecorded June 23, 1988
- e) Office of the Recorder of Deeds of Cook County, Illinois.
- f) Document Number: 88200071 and rerecorded as 88275110

Witness my hand and seal of this Court.

Signature:

  
GOMBERG, SHARFMAN, GOLD AND OSTLER, P.C.

PREPARED BY:

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