

UNOFFICIAL COPY

MC Loan No. 09-58-96923 Is 3-2

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED.

MORTGAGE RELEASE

92198115

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, owners of a certain Real Estate Mortgage
wherein DUDLEY BROWN JR. AND BETSY A. BROWN, HIS WIFE

is/are mortgagor \$ and SEARS MORTGAGE CORPORATION
is mortgagee, and given upon the following described real property, to-wit:

LOT 3 IN BLOCK 2 IN WEBER'S MADISON STREET ADDITION TO SOUTH EVANSTON,
BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST
1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-11 RECORD - T

\$27.50

T#6666 TRAN 0847 03/25/92 14:17:00

10-24-405-015-2706-92-198115

COOK COUNTY RECORDER

BOX 333

and recorded in Volume 3667068 of Mortgages on Page 1
Document No. 3667068 in the office of the Recorder
of Cook County, State of Illinois on
the 10th day of November, 19 87 do hereby acknowledge full payment of the debt
secured thereby and do release and discharge same of record

Dated this 10th day of April, 19 90

92198115

Witness:

SEARS SAVINGS BANK

By:

John Mitchell, Asst. Vice President

Attest:

Barbara J. Woodman, Asst. Secretary

STATE OF Illinois
COUNTY OF Lake

DEPT-11 RECORD T
T#6666 TRAN 0847 03/25/92 14:17:00
10-24-405-015-2706-92-198115
COOK COUNTY RECORDER

On this 10th day of April, A.D. 19 90, before me, a Notary Public in and for said
County, in the State aforesaid, personally appeared John Mitchell and Barbara J. Woodman
known to me to be the persons whose names are subscribed to the within instrument and known to me to be
the Asst. Vice President and Asst. Secretary respectively of the Sears Savings Bank
the corporation that is described in and that executed the within and foregoing instrument, and who, being by
me duly sworn, acknowledged to me that being informed of the contents thereof, they executed the same as
their free and voluntary act and deed and that they are the
of said corporation and that the seal affixed to said instrument is the corporate seal of said corporation and that
said instrument was signed, sealed and delivered to be a company by authority of its by-laws or the
Board of Directors and said John Mitchell and Barbara J. Woodman
acknowledged said instrument to be the free act and deed of said Company for the considerations, uses and
purposes therein mentioned

AFFIDAVIT SUBMITTED

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Property of Cook County Clerk's Office

92198115

RECEIVED
JAN 11 2011

92198115

AFFIDAVIT OF NOTIFICATION
OF RELEASE OF LIEN OR MORTGAGE

I, John Walsh Title Operations Officer, being first duly sworn
(Name and Title)
upon oath, states:

1. That notification was given to Richard Johnson, at
1102 Madison St. Evanston, IL 60202 who are the owners of record
on Certificate No. 1539669 was presented for filing
on February 1992.
(Date)
2. That presentation to the Registrar for filing of a Release of Lien or
Mortgage would cause the property to be withdrawn from the Torrens system
and recorded with the Recorder of Deeds of Cook County.

I, John Walsh, declare under penalties of perjury
that I have examined this form and that all statements included in this
affidavit to the best of my knowledge and belief are true, correct, and
complete.

[Signature]
Affiant

Subscribed and sworn to before me by
the said John Walsh
this 10th day of February,
19 92.

Notary Public

92198115

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