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LOAN NUMBER 310656350 PO 12-23-91

SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY DEBRA J BRASELTON, A SINGLE PERSON, TO NORWEST MORTGAGE, INC. on the 14th day of April, 1989, and recorded as Document No. 89167424, of the records of Cook County in the State of Illinois on the 17th day of April, 1989, and thereafter duly assigned to GMAC MORTGAGE CORPORATION OF IOWA has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the Assistant Vice President and Assistant Secretary of said GMAC MORTGAGE CORPORATION OF IOWA have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Waterloo, State of Iowa, on March 11, 1992.

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GMAC MORTGAGE CORPORATION OF IOWA

Karen Swinton

By: Karen Swinton, Assistant Vice President

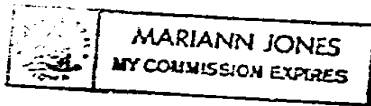
Roberta K. Hickman

By: Roberta K. Hickman, Assistant Secretary

STATE OF IOWA)
COUNTY OF BLACK HAWK) ss)

On March 11, 1992, before me, a Notary Public in and for the County of Black Hawk, State of Iowa, personally appeared Karen Swinton and Roberta K. Hickman to me personally known to be the Assistant Vice President and Assistant Secretary of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledged the execution of said instrument to be the voluntary act and deed of said Corporation, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.



Mariann Jones
Mariann Jones
Notary Public in and for said County and State
My Commission expires: November 3, 1992

BOX 333

LEGAL DESCRIPTION:

UNIT NUMBER 303 IN THE 420 ALDINE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 31 TO 34 AND PART OF LOTS 30 AND 35 ALL IN BLOCK 3 IN LAKE SHORE SUBDIVISION OF LOT 24 TO 26 IN PINE GROVE, BEING A SUBDIVISION OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25253564, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

TAX NO. 14-21-310-063-1021

PROPERTY ADDRESS: 420 W. ALDINE #303, CHICAGO, ILLINOIS 60657

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mail to 1

Prepared by GMAC MORTGAGE CORP OF IOWA, PO Box 780, Waterloo, Iowa 50704

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