

UNOFFICIAL COPY

319309

KNOW ALL MEN BY THESE PRESENTS, That the \_\_\_\_\_

DRAPER AND KRAMER, INCORPORATED

a corporation of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto BLAIR COHEN MILLER AND MARK H. MILLER, HUSBAND AND WIFE (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 26TH day of APRIL, 1985 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 27 528 429 to the premises therein described, situated in the County of COOK State of ILLINOIS as

follows, to wit:  
UNIT 510 IN THE 801 SOUTH PLYMOUTH COURT APARTMENT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS 1 AND 2 IN BLOCK 2 IN BLOCK 1 IN DEARBORN PARK UNIT NUMBER 1, BEING A RESUBDIVISION SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN AND ADJOINING BLOCKS 127 TO 134, BOTH INCLUSIVE IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 AND THAT PART OF VACATED SOUTH PLYMOUTH COURT LYING WEST OF AND ADJOINING LOT 1 IN BLOCK 1 IN DEARBORN PARK UNIT NUMBER 1 AFORESAID EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A-2" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26826100 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

801 S Plymouth Ct.  
17-16-419-007-1001

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED

has caused these presents to be signed by its SR. VICE President, and attested by its ASST. Secretary, and its corporate seal to be hereto affixed, this 16TH day of MARCH, 1992.

DRAPER AND KRAMER, INCORPORATED

By [Signature]  
WILLIAM F. GRAMLICH SR VICE President

Attest: [Signature]  
ROBERTA MOORE, ASST. Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by DRAPER AND KRAMER, INC. 33 W. MONROE ST. CHICAGO, IL 60603  
(Name) (Address)

7335 444 OF NO above

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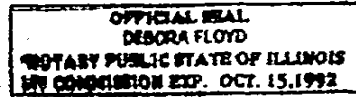
STATE OF ILLINOIS )  
 COUNTY OF COOK ) SS.

I, DEBORA FLOYD, A NOTARY PUBLIC

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAM F. GRAMLICH personally known to me to be the SR. VICE President of the DRAPER AND KRAMER, INC. a corporation, and ROBERTA MOORE personally known to me to be the ASST. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SR. VICE President and ASST. Secretary, they signed and delivered the said instrument as SR. VICE President and ASST. Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 18th day of March 1992.

*Debora Floyd*  
 DEBORA FLOYD, A NOTARY PUBLIC  
 MY COMMISSION EXPIRES 10-15-1992



1992 MAR 26 AM 9 52

92199552

92199552

COOK 333

RELEASE DEED

By Corporation

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ADDRESS OF PROPERTY:

MAIL TO: *Kosmberg Lieberberg*  
 2 N. Riverside Plaza  
 Chicago IL 60606  
 attn: *Jordan B. Allen*

GEORGE E. COLE  
 LEGAL FORMS