

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

FORM NO 839
FEBRUARY, 1988

92199763

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Area Space For Recorder's Use Only

7335694 D1 EAG

KNOW ALL MEN BY THESE PRESENTS, That LEXINGTON BANK (FORMERLY KNOWN AS PEOPLE'S BANK OF LEXINGTON) & ATTORNEY-IN-FACT FOR FEDERAL HOME LOAN MORTGAGE CORP.

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

MICHAEL GARRETT AND ELAINE GARRETT 11507 BROOKSHIRE CRIVE, ORLAND PARK, IL 60462

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever IT may have acquired in, through or by a certain MORTGAGE, bearing date the 25 day of OCTOBER, 1989 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page , as document No. 89-523290 + 89523291, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 220 IN BROOK HILLS P. U. D. UNIT NUMBER FOUR, BEING A PLANNED UNIT DEVELOPMENT IN SOUTH 1/2 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 27-30-409-004

Address(es) of premises: 11507 BROOKSHIRE DRIVE, ORLAND PARK, IL 60462

Witness hand and seal , this 20 day of FEBRUARY, 1992

J. M. Hill (SEAL)
EXECUTIVE VICE PRESIDENT

 (SEAL)
LOAN ADMINISTRATOR

MAIL TO:
This instrument was prepared by LEXINGTON BANK 228 WEST MAIN, LEXINGTON, IL 61753
(NAME AND ADDRESS)

BOK 333

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County Clerk's Office

"OFFICIAL SEAL"
KAREN HARDMAN
NOTARY PUBLIC
COUNTY OF McLEAN, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3/2/92

Commission Expires 3-2-92

Karen Hardman
NOTARY PUBLIC

GIVEN under my hand and NOTARY seal this 20 day of FEBRUARY 19 92

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES M. KILLIAN personally known to me to be the EXEC. VICE President of LEXINGTON BANK a corporation, and SANDY HOHULLIN, personally known to me to be the LOAN ADMIN. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such EXEC. VICE President and LOAN ADMIN. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

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STATE OF ILLINOIS }
COUNTY OF COOK }
SS.