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APPLICATION NO 2679
DOCUMENT NO 3446764-1
JUN 16 1987

VOLUME 2913-4 PAGE 328
CERTIFICATE NO 1453655
OWNER CHARLES H. TAYLOR, ET UX.

92199006

CERTIFICATE OF TITLE

Date Of First Registration

OCTOBER NINTH (9th), ----1908
TRANSFERRED FROM
CERTIFICATE NO 1434475

92199006

STATE OF ILLINOIS
COOK COUNTY

I Harry "Bus" Yourell Registrar of Titles
and for said County, in the State aforesaid, do hereby certify

CHARLES H. TAYLOR AND PATRICIA A. TAYLOR
(Married to each other)
AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

of the VILLAGE OF RIVERDALE County of COOK and State of ILLINOIS

ARE the owners of an estate in fee simple, in the following described
land situated in the County of Cook and State of Illinois.

DESCRIPTION OF LAND

LOT ELEVEN----- (11)

In George A. Dolton's First Addition to Dolton, a Subdivision of the West 326 feet of the North 13.12 A
of the East Half (j) of the East Half (j) of the North West Quarter (ii) of Section 3, Township 36 North
Range 14, East of the Third Principal Meridian, lying North of Lincoln Avenue and the Northernmost line
of the Right-Of-Way of the Chicago Terminal Transfer Railroad.

DEPT-11 RECORD-T \$23.50
T#0000 (FRI) 2287 03/25/92 16:04:00
#7352 # L * -92-199006
COOK COUNTY RECORDER

Charles & Patricia Taylor
13845 Park Ave.
Dolton, Ill 60419

92199006
23.50

Subject to the Estates, Easements, Incumbrances and Charges noted
the following memorials page of this Certificate.

Witness My hand and Official Seal

this NINTH (9th) day of MARCH A. D. 1987

SAM 3/9/87

Harry "Bus" Yourell
Registrar of Titles, Cook County, Illinois

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4-10-2008

Property of Cook County Clerk's Office

10-500
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MEMORIALS

OF ESTATES, EASEMENTS, INCUMBRANCES AND CHARGES ON THE LAND.

DOCUMENT NO.	NATURE AND TERMS OF DOCUMENT	DATE OF DOCUMENT	DATE OF REGISTRATION YEAR-MONTH-DAY-HOUR	SIGNATURE OF REGISTRAR
204309-87	General Taxes for the year 1986. Subject to General Taxes levied in the year 1987. 20 foot building line, as shown on Plat of Dolton's First Addition to Bolton.	Sept. 20, 1907		<i>Henry E. Brown</i>
4098485 In Duplicate	Mortgage from Charles H. Taylor and Patricia A. Taylor, to Mid-America Mortgage Corporation, to secure note in the sum of \$33,000.00, payable as therein stated. For particulars see Document. (Affidavit of no U.S. Tax Lien attached).	Aug. 8, 1986	Aug. 12, 1986 10:58AM	<i>Henry E. Brown</i>
3539398 In Duplicate	Assignment from Mid-America Mortgage Corporation, an Illinois corporation, to Firstier Mortgage Co. of all its right, title and interest in and to said Mortgage registered as Document Number 3539398. For particulars see Document.	Aug. 8, 1986	Aug. 12, 1986 10:58AM	<i>Henry E. Brown</i>
3539399	Mortgage Duplicate Certificate 721678 issued 1/7/87 on Mortgage 3539398.	Aug. 8, 1986	Aug. 12, 1986 10:58AM	<i>Henry E. Brown</i>
204309-33	Subject to General Taxes levied in the year 1988. SUBJECT TO POSSIBLE UNITED STATES FEDERAL TAX LIENS, AS SHOWN IN FEDERAL TAX LIEN SEARCH ATTACHED TO DOCUMENT NUMBER 3734337. (Authorization by Firstier Mortgage Co. to show said Federal Tax Lien affixed heretof.) Assignment from Firstier Mortgage Co., a Nebraska Corporation, to Leader Federal Savings & Loan Association, a corporation of the United States of America, of all its right, title and interest in and to said Mortgage registered as Document Number 3734337. For particulars see Document.	Aug. 25, 1988	Aug. 25, 1988 11:00PM	<i>Carol M. Brown</i>
In Duplicate				<i>Carol M. Brown</i>
3734337				<i>Carol M. Brown</i>
204309-90	General Taxes for the year 1989. 1st Inst. Paid. 2nd Inst. Paid. Subject to General Taxes levied in the year 1990. SUBJECT TO POSSIBLE UNITED STATES TAX LIENS AS SHOWN IN FEDERAL TAX LIEN SEARCH ATTACHED TO DOCUMENT NUMBER 3898210. Assignment from The Leader Federal Bank for Savings, a Corporation of The United States of America, to Fireman's Fund Mortgage Corporation, A Corporation, of Mortgage and note registered as Document Number 3539398. For particulars see Document. (Legal description attached)	May 31, 1990	July 20, 1990 11:41PM	<i>Carol M. Brown</i>
3898210				<i>Carol M. Brown</i>

204309-33 3734337 8-25-88

204309-90 3898210 7-20-90

County Clerk's Office

92193006

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