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One trust deed or mortgage to another

RECORDER'S OFFICE ROX NO.

Form 80 -- R. 6/76

The annue space to Black Company

WHEREAS,	Rita J. Miller,as T	rustee under Trust Ag	greement, dated August 29,198	B. :
by Mortgage	dated February 8,1	991	and recorded in the Recor	der's
Office of Cook	.,,	February 19,1991	ля Доси	
3944642 certain prenibes in		st Of America Bank-No anty, Minois, described as foll		
of the Northeast Third Principal M the Registrar of	quarter (1) of sect: Meridian, according (Titles of Cook Count County, Illinois.	ion 20, Township 42 N to the plat thereof i	peing a resubdivision of par North, Range II, East of the registered in the Office of 22, 1969, as Document Number ton Heights	
to secure Mortgage with interest payrilers		indred Fifty Thousand	1 and No/100De	ollars
WHEREAS	the said Rita J.Miller	as Trustee under Tr	rust Agreement, dated August	1
	, rated March 19,1992		and recorded in said Recor , did convey	
Office on First of America	Bank, Northeast Illi	eumént pois	the said premis	
secure a Mortgage with interest, payable as	note for Ninety Seve		00 D	L L
0		#0011610		
	, the note secure by the Mor Bank-Northeast 1911:		first described She he as an an and not as a	ld by
for collection, piedgee o	or in trust for any person, flor		DEPT-11 RECORD-T	\$23.5
1			T400000TRAN_2342_03/25/92_3	
first described to the lie secondly described,	n of the Mortgage	recorde	# #394642 TRAN 2342 03/25/92 3	982
			ļ.	ا
			OF ONE DOLLAR (\$1.00) lo First Of	į
			ica Bank-Northeast Illinois st Of America Bank-Northeast	timt (
Illinois		4 C 61 n i sa n i sa n.	t podiseests whered whenever beet being bla	} {
the Hen of the note own	ed by saldFirst Of Amer	ica Bank-Northe ac E he mme shill be and remain	Ilinois at all times a second Hen upon the pre-	
	i Bank-Northeast III1 n ces made or to be made on t i		mod Mortgage #]
and for all other purpos		,	7	
WITNESS I	he hand and seal of said Fire		rtheast llinois	ł
this 19 th day of	March	, A.D. 19 <i>8</i> 2	1 21/1/2	
		('.	1 Million	ŀ
			(Signed)	
			the undersigned	
Clair of Himsis			silaterals, do hereby certify, that	Į
State of Illinois, County of S.	g PATRI	CK F. STALLONE, MANA	GER/PRESIDENT	1
Cook	mineture and the second	ed beings me this day in person s	erson whose mame is subscribed to the forest- and schooledged that he signed, seeled and de or the uses and numposes therein set forth.	ig In-
	AL SRAL	hand and Netorial deal	March 19,1992	
Notary Public	State of Minale	γ_{1}	(nate)	
My Commission	A Expires 9/19/85	v gell	(Notary Public)	<u> </u>
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	\$	_		
3	3			
Strike * to * libratran	S ment subordinated to it a more	gnê»)		
A	ment subordinated to it a more		ent Prepared By: 53	
Mell to: NAME FIRS	_	RTHEAST . This Instrume	ent Prepared By: 53	ILLINOI
Mail to: NAME FIRS'	T OF AMERICA BANK-NO	This instrume NAME FIR		ILLINOI

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