

# UNOFFICIAL COPY

92200110

DEPT-01 RECORDING  
6:38:10 AM 2/21/92  
15335338 TRAN 2/21/92 1427 \* -92-200110  
4374 # C \* -92-200110  
COOK COUNTY RECORDER

## Know all Men by these Presents, that the

### CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

JOHN P. HAGGERTY, A BACHELOR  
of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 24<sup>TH</sup> day of JULY, A. D. 19\_\_ and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book \_\_\_ of Records, on page \_\_\_, as Document No. 21 599 775, and a certain Assignment of Rents bearing date the \_\_\_ day of \_\_\_ A. D. 19\_\_ and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book \_\_\_ of Records, on page \_\_\_, as Document No. \_\_\_ to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit: LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF:

Unit No. 102 in Building B as delineated on survey of the following described parcel of real estate (hereinafter referred to as Parcel) block 12 in First Addition to Alsip Woods South being a subdivision in the South East quarter of Section 26, Township 37 North, Range 13, East of the Third Principal Meridian excepting from the said block 12 that part thereof described as follows: beginning at the South West corner of said block 12 and running thence North 0 degrees 08 minutes 40 seconds West along the West line of said block 12, a distance of 64.71 feet; thence North 89 degrees 51 minutes 20 seconds East a distance of 36.0 feet thence South 0 degrees 08 minutes 40 seconds East a distance of 96.35 feet to the Southerly line of said block 12; thence North 61 degrees 40 minutes 39 seconds West along the Southerly line of said block 12, a distance of 64.32 feet to the place of beginning in Cook County, Illinois.

92200110

PROPERTY ADDRESS KNOWN AS: 3905 West 123rd Street, #102B, Alsip, IL 60658  
PERMANENT TAX NUMBER: 24-26-304-022

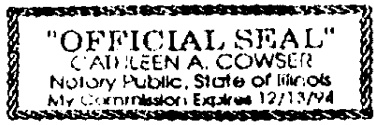
By: *[Signature]*, President  
Attest: *[Signature]*, Secretary

STATE OF ILLINOIS  
COUNTY OF COOK SS.

92-200110

Cathleen A. Cowser a Notary Public and for said County in the State aforesaid, DO HEREBY CERTIFY that Carole J. Lewis personally known to me to be the President of the Calumet Federal Savings and Loan Association and Susan M. Linkus personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument of writing as President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 7<sup>TH</sup> day of MARCH, A. D. 19 92



*[Signature]* NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

92200110

25/12

BOX 44

**Release of Mortgage**  
BY CORPORATION

Cadmet Federal Savings and Loan Association  
1350 E. Sibley Blvd.  
Dolton, Illinois 60419

TO

JOHN P. HAGGERTY

3905 West 123rd Street  
Unit 102B  
Alsip, Illinois 60658

92200110

LOAN NO. 01-1013313-2

PLEASE RETURN TO: BOX 44

CADMET FEDERAL SAVINGS & LOAN  
1350 EAST SIBLEY BOULEVARD  
DOLTON, ILLINOIS 60419

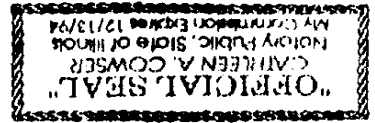
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Property of Cook County Clerk's Office

001100-510

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



NOTARY PUBLIC

*(Signature)*

of MARCH 19 92 day  
GIVEN under my hand and notarial seal, this 7TH day  
act and deed of said corporation for the uses and purposes therein set forth.  
tors of said corporation as their free and voluntary act, and as the free and voluntary  
corporation to be affixed thereto pursuant to authority given by the Board of Direct  
Secretary of said corporation and caused the corporate seal of said  
signed and delivered the said instrument of writing as  
President and Secretary, they  
acknowledged that as such  
ation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally  
personally known to me to be the  
and Susan M. Linkus  
the President of the  
in the State aforesaid, DO HEREBY CERTIFY that Cathleen A. Cowser  
a Notary Public in and for said County  
personally known to me to be

92-200110

STATE OF ILLINOIS  
COUNTY OF COOK  
SS.

By: *(Signature)* President  
Attest: *(Signature)* Secretary

Calumet Federal Savings and Loan Association

IN TESTIMONY WHEREOF, the said Calumet Federal Savings and Loan Association  
have hereunto caused its corporate seal to be affixed, and  
these presents to be signed by its President,  
and attested by its Secretary,  
this 7TH day of MARCH 19 92  
Secretary,  
A. D. 19 92

011002226

CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION

Know all Men by these presents, that the

RECORDER  
92-200110  
10:38:00  
3/26/92  
FILE

92200110

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BOX 44

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**Release of Mortgage**  
BY CORPORATION

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Calumet Federal Savings and Loan Association  
1350 E. Sibley Blvd.  
Dolton, Illinois 60419

TO

JOHN P. HAGGERTY

3905 West 123rd Street  
Unit 102B  
Alsip, Illinois 60658

92200110

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LOAN NO. 01-1013313-2

PLEASE RETURN TO: BOX 44

CALUMET FEDERAL SAVINGS & LOAN  
1350 EAST SIBLEY BOULEVARD  
DOLTON, ILLINOIS 60419

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Property of Cook County Clerk's Office

6-1-1970