

UNOFFICIAL COPY

Know All Men by These Presents, that the

SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION United States of America a corporation existing under the laws of the State of Illinois, of and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JOHN T. BUTLER AND ROSITA R. BUTLER, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever and Assignments of Rents it may have acquired in, through or by a certain mortgage deed bearing date the 20th day of September A. D. 1985, and recorded in the Cook County Office of Cook County, Illinois, in the Office of the Recorder of Deeds as document No. 3464243, as Document No. 3464243, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to-wit:

Lot 6 in Block 3 in A. G. Briggs and Sons Arcadia, being a subdivision in Section 14, Township 35 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois according to the Plat thereof recorded in the Office of the Recorder of Deeds as document 16821660 in Cook County, Illinois.

DEPT-01 RECORDING \$27.50
T2272 TRAN 0804 03/26/92 12:55:00
#9269 3 13 * 92-201538
COOK COUNTY RECORDER

92201538

PIN #31-14-400-008-0000 Vol. 178 -- 425 Ithaca Road, Olympia Fields, IL 60461

In Testimony Whereof, The said SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Asst. Secretary, this 21st day of June A. D. 1988

By: Valerie Ficek Vice President
Attest: Indra K. Ramdass Asst. Secretary

STATE OF ILLINOIS, County of Cook, I, the undersigned a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Valerie Ficek personally known to me to be the Vice President of the SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION and Indra K. Ramdass personally known to me to be the Asst. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

acknowledged that as such Vice President and Asst. Secretary, they signed and delivered the said instrument of writing as Vice President and Asst. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 21st day of June A. D. 1988

MY COMM. EX. EXPIRES 11-01-88

Phyllis Sherman Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CF-220028
Torrens Act De Registered as De # 92/221538

Property of Cook County Clerk's Office

28 3/2

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Box _____

Release of Mortgage

BY CORPORATION

TO

John J. Eustler
3425
Olympic
3425
3425

Property of Cook County Clerk's Office

Prepared by [Signature]
under the supervision of
David A. Bridewell, Attorney

92202135