

UNOFFICIAL COPY 1594457

THIS INSTRUMENT PREPARED BY AND WHEN RECORDED RETURN TO:

MORTGAGE CAPITAL CORPORATION 111 E. KELLOGG BOULEVARD, SUITE 215 ST. PAUL, MN 55101

BOX 392

92201949

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

0020003376

For and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, to it in hand paid, MORTGAGE CAPITAL CORPORATION, a Minnesota Corporation, with its principal place of business in ST. PAUL, Minnesota, does hereby sell, assign, and transfer unto

FBS Mortgage Corporation, a Nevada Corporation, P.O. Box 1199, Minneapolis, Minnesota 55440

, a certain indenture or mortgage and the note secured thereby, executed by ALEKSANDAR BARJAKTAREVIC AND MIRUSA BARJAKTAREVIC HUSBAND AND WIFE ~~AMMEXANIXELAX~~ ~~BARJAKTAREVIC & WIFE MIRUSA~~ TO MORTGAGE CAPITAL CORPORATION on the 20TH day of FEBRUARY, 1992, upon the following described real estate located in COOK County, IL,

SEE ATTACHED ADDENDUM

14-08-203-015-1066

DEPT-01 RECORDING \$23.00 #0000 TRAN 2392 03/26/92 13:53:00 #7711 # L \* -92-201949

and is recorded in the COOK County Records as Document Number 92115032 (on Certificate Number ) (in Book of Mortgages on Page ) State of IL on the day of , 19 at o'clock .M.

Dated the 25th day of February , 19 92 .

NO CORPORATE SEAL

MORTGAGE CAPITAL CORPORATION

Witness

BY: Sherril L. Polansky ITS: Assistant Vice President

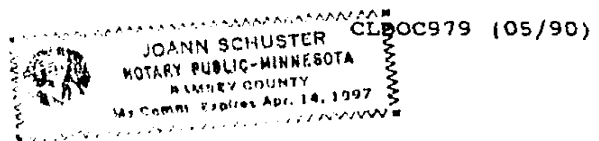
Witness

BY: Miles Fredenburg ITS: Vice President

State of Minnesota ) ss. County of Ramsey )

On this 25th day of February , 19 92 , before me, a Notary Public within and for said County, personally appeared Sherril L. Polansky and Miles Fredenburg, to me personally known, who being each by me duly sworn, did say that they are respectively the Assistant Vice President and Vice President of MORTGAGE CAPITAL CORPORATION, a Minnesota Corporation, the corporation named in the foregoing instrument, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and that the execution of said instrument was the free act and deed of said corporation.

WITNESS my official signature and notarial seal the date last above written.



BOX 392 23

# UNOFFICIAL COPY

Proprietary  
Recorder's Office

UNIT NUMBER 801, IN 3445 EDGEWATER PLAZA, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE, (HEREINAFTER REFERRED TO AS "PARCEL"): THE SOUTH 31 FEET OF THE NORTH 875 FEET OF THE WEST 131.96 FEET; AND THAT PART LYING SOUTH OF THE SAID NORTH 875 FEET OF THE EAST FRACTIONAL HALF OF THE NORTH EAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (ALL AS MEASURED PARALLEL WITH THE WEST AND NORTH LINES OF THE SAID EAST FRACTIONAL HALF OF THE NORTH EAST 1/4), AND LYING NORTH OF A LINE THAT IS DRAWN AT RIGHT ANGLES, TO THE EAST LINE OF SHERIDAN ROAD, THROUGH A POINT IN THE SAID EAST LINE, THAT IS 1090 FEET, SOUTH OF THE SAID NORTH LINE OF THE EAST FRACTIONAL HALF OF THE NORTHEAST QUARTER, ALL OF THE ABOVE LYING WEST OF THE WEST BOUNDARY LINE OF LINCOLN PARK, AS ESTABLISHED BY DECREE, ENTERED JULY 6, 1908, IN CASE NUMBER 285574, IN CIRCUIT COURT OF COOK COUNTY, AS SHOWN ON THE PLAT, RECORDED JULY 9, 1908, AS DOCUMENT NUMBER 4229498, (EXCEPT THEREFROM THE WEST 47 FEET THEREOF, HERETOFORE CONDEMNED AS PART OF SHERIDAN ROAD), IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C", TO THE DECLARATION OF CONDOMINIUM, MADE BY AMERICAN NATIONAL BANK AND TRUST CO., A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED, AUGUST 25, 1969, AND KNOWN AS TRUST NUMBER 27801, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24267313; TOGETHER WITH AN UNDIVIDED .24371 PERCENT INTEREST IN SAID PARCEL, (EXCEPTING FROM SAID PARCEL, ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF, AS DEFINED AND SET FORTH IN THE SAID DECLARATION AND PLAT OF SURVEY), IN COOK COUNTY, ILLINOIS.

61610256