UNOFFICIAL CO

92201989

LOAN NO. 10296888	1700 C 2000
EVERGREEN PARK, a National Bainterest by merger to OAK LAY One Dollar, and other good as	ESENTS, that FIRST NATIONAL BANK OF anking Association, as successor in NATIONAL BANK, in consideration of a duable considerations, the knowledged, does hereby release,
convey and quit-claim unto	
W. ANTHO	NY KOPP, A BACHELOR
citie, interest, claim or der	sentatives and assigns, all the right, mand whatsoever it may have acquired dortgage XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
the 26th day of JUNE	A.D. 19 87, and recorded in
the Recorder's Office of	COOK County, in the State of
Illinois, as Document No	3630093 , and Assignment of Rents,
bearing date to 26th day	y of A.D. 19,
and recorded in the Recorder	's Office of <u>COOK</u> County, in
the State of Illinois, as Doo	cument No. 3630094 , to the
premises therein described si State of Illinois, as follows	ituated in the County of <u>COOK</u> , s, to wit:
BREMEN TOWNE UNIT NO. 1 BEING A SU SECTION 19, TOWNSHIP 36 NORTH, RAG MERIDIAN, ACCORDING TO PLAT THEREO	(EXCEPT THE SOUTH 2 FEET THEREOF), IN BDIVISION OF PART OF THE WEST 1/2 OF CE 13 EAST OF THE THIRD PRINCIPAL BREGISTERED IN THE OFFICE OF THE C, ILLINOIS, ON NOVEMBER 4, 1968, AS 3220103
P.I.N.: 28-19-303-102	
Common Address: 16328 S. Oxfo	DEPT-11 RECORD-T \$27.00 11
together with all the appurts belonging or appertaining.	enances and privilegesouneHellkeEconpen
successor in interest by mercaused its corporate seal to name to be signed to these parts.	of NATIONAL BANK Of "YFRGREEN PARK as ger to OAK LAWN NATIONAL BANK, has be hereto affixed, and has caused its resents by its Vice President, and the President/Openaxianaxianax/Markemay/
Administry expectations, this	20th day of MARCH A.D.
19 92.	
as Oi	Title: Vice President
A	test: James & Sull
	Title: Assistant Vice President
THIS INSTRUMENT WAS PREPARED	the state of the s
Chris M. Brodnicki FIRST NATIONAL BANK	OWNER, THIS RELEASE SHALL BE
OF EVERGREEN PARK 3101 West 95th Street	FILED WITH THE RECORDER OF
Evergreen Park, IL 60642	DEEDS IN WHOSE OFFICE THE
RETURN TO 223	MORTGAGE OR DEED OF TRUST WAS
	FILPD.

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STATE OF ILLINOIS) SS

I, the undersigned, a notary public, in and for said County,
in the State aforesaid, Do HEREBY CERTIFY that
G. William Schuster personally known to me to be the
Vice President Of FIRST NATIONAL BANK OF EVERGREEN
PARK, and Jayme L. Sullivan personally known to me
to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and
delivered the said instrument as
Vice President & Assistant Vice President of said corporate seal of said
corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and seal this 20th day of MARCH A.D. 19 92. "OFFICIAL SEAL" ELIZABETH GAYTAN Notary Public, State of Illinois
My Commission Expires 5/1/93 Notary Public
Olynin Clerk's Office

9220126

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AFFIDAVIT OF NOTIFICATION

OF RELEASE OF LIEN OR MORTGAGE

I, \(\frac{1}{\and}\) \(\frac{1}{\angle \left(\alpha \left(\alpha \left)\right)}\), being first duly sworn (Name and Title)
upon oath, states:
1. That notification was given to hope of the owners of record on Certificate No. 1396840, that a release of
document number 3630093 was presented for
filing on 506-92. (Date)
2. That presentation to the Registrar for filing of a Release
of Lien or Mortgage would cause the property to be withdrawn
from the Torrens system and recorded with the Recorder of
Deeds of Cook County.
I, Word Demont , declare under penalties of perjury
that I have examined this form and that all protements included
in this affidavit to the best of my knowledge and belief are true,
correct, and complete.
Affiant Lines
Subscribed and sworn to before me by the said 92201353
this of the state
Notary Public / Notary Public