

TALMAN HOME

UNOFFICIAL COPY

92-20-086

RELEASE OF MORTGAGE
Loan No. 117871-6

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

DANIEL T. MCGUIRE-BACHELOR AND ELIZABETH J. VANA-SPINSTER
all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of **COOK** County, Illinois, as Document No **2952984** to the premises therein described to-wit:

LOT TWENTY THREE (EXCEPT THE NORTH TWENTY (20) FEET THEREOF)--(23)
ALL OF LOT TWENTY FOUR-----(24)
IN BLOCK SEVEN (7), IN WHITE'S RIVERVIEW ADDITION, A SUBDIVISION OF THE NORTHWEST QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4) OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN.

DEPT-11 RECFD.T \$23.50
147777 TRAM 9251 03/26/92 12:13:00
#8145 # *-92-201086
COOK COUNTY RECORDER

Property Address: **1794 W. CHARD STREET, DESPLAINES, IL 60016**
Permanent Index Number: **09-28-109-099-0000**



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this **16TH** day of **JULY**, 19**90**

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

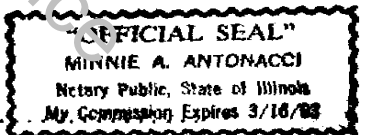
Attest: *Anita V Walker*
Loan Servicing Officer

By: *Minnie A. Antonacci*
Loan Servicing Officer

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

ANITA V WALKER
TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
4342 North Harlem Avenue
Norridge, Illinois 60634

Minnie A. Antonacci
Notary Public

Recorder's Box No. _____

Mail to _____

JULES CERSHOW

211 W. WACKER- 16TH FL

CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2350

*Substantive
Mortgage
Index
Not
Filed*

92201086

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Property of Cook County Clerk's Office

Accepted

INTERSTATE BLDG OF ILLINOIS
120 WEST MADISON
CHICAGO, ILLINOIS 60602
BOX 97

W828787M

UNOFFICIAL COPY

Notary Public

Subscribed and sworn to before me by the said _____ this _____ day of _____ 19 _____

Affiant

Stephen [Signature]

correct, and complete.

In this affidavit to the best of my knowledge and belief are true,

that I have examined this form and that all statements included

declare under penalties of perjury _____

Deeds of Cook County.

from the Torrens system and recorded with the Recorder of

of Lien or Mortgage would cause the property to be withdrawn

2. That presentation to the Registrar for filing of a Release

filing on _____ (Date)

document number _____ was presented for

on Certificate No. 1532253, that a release of

who are the owners of record _____

1. That notification was given to Mrs. [Signature] at _____

upon each, states:

I, S. [Signature] (Name and Title), being first duly sworn

OF RELEASE OF LIEN OR MORTGAGE

AFFIDAVIT OF NOTIFICATION

9210086

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