3-05-215

IN DUPL

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RELEASE DEED

DEFT-11 RECORD.T

\$23.50

T\$7777 TRAN 9262 03/26/92 12:32:00

**\*-92~201111 \$2170 \$** 

THE ABOVE SPACE FOR REGI**PHING PITE INTO RECORDER** 

KNOW ALL MEN BY THESE PRESENTS That CHICAGO TITLE AND TRUST COMPANY, a Trustee corporation of the State of Illinois, as

in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

Fred R. Hahn, Jr. (a bachelor)

the neirs, legal representatives for if a corporation, its successors) and assigns, all the right, title, interest, claim, or definance whatsoever which the grantor may have acquired in, through or by a certain Trust Deed, recorded in the Registrar's Office (or if the property is registered, iiled in the Registrar's Office) of Cook County, in the State of Illinois, as Document Number LR 29 51 023 .

to the premises situated in the County of Cook, State of Illinois, described as follows, to-wit:

Lot xisteen (16) in Sunnyside Meadows being a subdivision of the south 858 feet of Lot, 1, 2 and 3 in County Clerk's Division of Lot 2 in the subdivision of the North half (1) of Section 18, Township 37 North, Range 13. East of the Third Principal Meridian according to plat thereof registered in the office of the Registrar of Titles of Cook County, Illinois, on November 27, 1957 as Document Number 1771221

24-18-102-020-0000

10626 Plasm Ct., Warter Je. 60483

together with all the appurtenances and privileges thereun'to belonging or appertaining.

IN WITNESS WHEREOF, Said CHICAGO TITLE AND TRUST COMPANY, as Trustee as aforesaid, has caused these presents to be signed by its Assistant Vice-President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed,

June 5, 1930

CHICAGO TITLE AND TRUST COMPANY

as Trustee as aforesaid.

Вy

ustant Vice-President

WHENER

Attest

Delistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STATE OF ILLINOIS. COUNTY OF COOK

1, the undersigned a Notary Public in and for the County and State aforesaid, DO HERPBY CERTIFY, that the above named Assistant Vice President and Assistant Secretary of the CHICAGO TITLE AND TRUST COMPANY, Granter, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary then and there acknowledged that said Assistant Secretary's own free and voluntary act of said Company, caused the corporate seal of said Company, caused the corporate seal of said Company to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and woluntary act of said Company for the uses and purposes therein set forth.

\*\*TGiven under they hand and Notarial Seal\*\*

Given under her hand and Notarial Seal

Date 6/6/91
Notary Public

NAME D

Michael F. Sullivan 3316 W. 95th Street

Evergreen Park, II 60642

OR

INSTRUCTIONS RECORDER'S OFFICE BOX NUMBER FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

Suns Seman Arbana ~ims State of Illine's pres 6/21/92

## UNOFFICIAL COPY

Property of Cook County Clark's Office

## UNOFFICIAL COBY 275

## AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

I.	John Walsh Title Operations Officer
	(eme and Title) , being first duly sworn
nbon	oath, states:
_	
i.	that notification was given to Admiel Buchowski, at
	10626 Plake Ct. World DD., who are the owners of record
	in Certificate No. 1198386 was presented for filling
	n 2-00 92 .
	(Date)
2.	hat presentation to the Registrar for filing of a P*1 ase of Lien or
	brigage would cause the property to be withdrawn from the Torrens system
	nd recorded with the Recorder of Deeds of Cook County.
	$\tau_{\circ}$
Ι, _	John Walsh declare under penalties of perjury
EDAC	I have examined this form and that all statements included in this
afi i	avit to the best of my knowledge and telle; are true, correct, and
comp	ets.
	C lake ( ) Althor
	Affiant
	cribed and sworn to before me by
the	John Walsh
this	Loth day of Libruary.
19 9	2 · //
	"OFFIC "TAL"
,	All Rose 2 12 Company
	Notal Public Expres 9/5/93
noti	My Commission Capacity