

# UNOFFICIAL COPY

411945/19

PETERSON BANK  
RELEASE

92201270

The above space for RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That PETERSON BANK, an Illinois Banking Corporation having an office and place of business in Chicago, Illinois, for and in consideration of the payment of the indebtedness secured by the Assignment of Rents

hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

Son Ki Chi and Young Soon Chi, Husband and wife

heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain

Assignment of Rents, bearing date the 19th day of November

19 92, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 92039555

to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Per legal description attached hereto and made a part hereof:

THE SOUTH 3 FEET OF LOT 48, LOT 49 AND LOT 50 (EXCEPT THE SOUTH 10.0 FEET THEREOF) IN SIMPSON KEELER ADDITION TO THE HIGHLANDS SUBDIVISION OF THE EAST 1/8 OF THE NORTH 3/4 OF THE WEST 1/2 OF THE NORTHERLY 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

which, with the property hereinafter described, is referred to herein as the "premises."

Permanent Real Estate Index Number: 10-15-218-043

4332 N Keeler

92-01-70

together with all the appurtenances and privileges thereunto belonging or appertaining.

DEPT-01 RECORDING \$23.50  
T#4444 TRAN 1964 03/26/92 14:19:00  
#2533 ÷ D \* 92-201270  
COOK COUNTY RECORDER  
Senior

IN TESTIMONY WHEREOF, the said PETERSON BANK has caused these presents to be signed by its Senior

Vice President, and attested by its Sr. Vice-President Cashier and its corporate seal to be hereto affixed, this 17th day of March, 19 92.

By [Signature] PETERSON BANK  
Sr. Vice-President & President  
Attest: [Signature] 23 50  
Sr. Vice-President & Cashier

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

# UNOFFICIAL COPY

Mr. San 9330 N. Lake  
Stokiel, Ill 60076  
Waldh.



Property of Cook County Clerk's Office

02310226

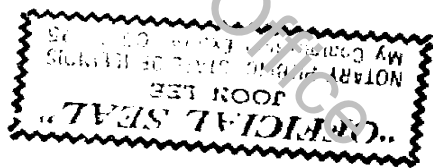
No. \_\_\_\_\_

Place in Recorder's Box

MAIL TO

Reference: \_\_\_\_\_

FOR THE RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE



Notary Public

Joon Lee  
17th day of March 19 92

GIVEN under my hand and Notarial Seal this

Cashier they signed and delivered the said instrument as Senior Vice President and St. V.P. & Cashier of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

ment, appeared before me this day in person and severally acknowledged that as such Senior Vice President and St. V.P. &

St. V.P. & Cashier of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instru-

Senior Vice President of the PETERSON BANK, an Illinois Banking Corporation and Sheldon Gassel, personally known to me to be the

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Charles R. Oh personally known to me to be the

the undersigned (a notary public)

COOK COUNTY OF Illinois

SS

STATE OF Illinois