CONTRACT/POOL#

UNOFFICIAL COPY

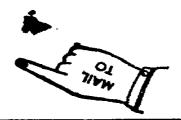
COMMITMENT #

LOAN NO.

00074610 (0095)

WHEN RECORDED MAIL TO

WESTAMERICA MORTGAGE COMPANY 17 W. 635 BUTTERFIELD ROAD OAKBROOK TERRACE, IL 60181



92201323

92201323

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

WESTAMERICA MORTGAGE COMPANY 14707 EAST SECOND AVENUE AURORA, CO 80011

. herein-

after referred to as ASSIGNUP; for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

REPUBLIC NATIOANL BOX DBA RESOURCE BANCSHARES MORTGAGE GROUP

3600 FOREST DRIVE

COLUMBIA, SOUTH CAROLINA 29204

hereinafter referred to as ASSIGNEE, doe 1 by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and

interest in and to that dertain Mortgage or $\boldsymbol{\mathcal{D}}$ red of Trust bearing date of

MARCH 17, 1992 DEPT-01 RECORDING \$23,50

made and executed by

174444 TRAN 5980 03/26/92 15:03:00 12595 + D =---92-201323

MANGHERA ERIN M. MANCHERA , HUSTAND AND WIFE

COOK COUNTY RECORDER

TO WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION as Reception No

fice of the County Clerk and Recorder of

in Book No County,

ILLINOIS

at Page and which Mortnate or Deed of Trur I covers property described as: COOK

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

PROPERTY ADDRESS.

LOAN AMOUNT.

16607 SOUTH HUNTER TRAIL TINLEY PARK , ILLINOIS 60477

\$145,800.00

Together with the Note or Notes therein described or referred to, the money due and to become dur thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this

day of MARCH

VICE PRESIDENT

JOSCE GRUDZIEN ASST 2

E 0 w LE D G м E N SECRETARY 92201323

70R47

300 TELINDIS

17 On this

MARCH day of

92 . 19

, before me, the undersigned Notary Public personally

appeared PATRICIA A. HUNT

JOYCE GRUDZIEN and

who acknowledged himself/herself to be VICE PRESIDENT

WESTAMERICA MORRGAGE COMPANY 17 W. 635 BUTTERFIELD ROAD OAKBROOK TERRACE, IL 60181

who acknowledged himself/herself to be ACST SPENSITION OF FICIAL SEALMPANY
CAD
MICROPHICAL SEALNOTARY PUBLIC STATE OF ILLINOIS
MY CUMMISSION EXPIRES 2-1-96

and such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

NOTARY PUBLIC

MY COMMISSION EXPIRED

Notary Address:

17 W. 635 BUTTERFIELD ROAD OAKBROOK TERRACE, IL 6018

M R0050/7:88

AEQUESTED AND PREPARED BY: J. GRIDZIEN
17 W. 635 BUTTERFILD ROAD: OAKBROOK TERRACE, IL 60181 LOT 13 IN STEEPLE RUN UNIT 1, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

TAX ID #28-19-319-013

2201323

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