

KNOW ALL MEN BY THESE PRESENTS, that the RESOLUTION TRUST CORPORATION, a Corporation organized under the laws of the United States, as RECEIVER of Summit First Federal Savings and Loan Association, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO Frances Crawford, a widow, her heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing the date of the 5th day of January, 1988, and recorded in the Recorder's Office, Cook County in the State of Illinois, on the 29th day of February, 1988, as Document Number 88086859, together with the Assignment of Said Mortgage with Freeman & Sons, Inc., as assignor and Summit First Federal Savings and Loan Association as assignee, bearing the date of the 11th day of January, 1988, and recorded in the Recorder's Office, Cook County in the State of Illinois on the 29th day of February, 1988 as Document Number 88086860, described as follows to wit:

LOT 7 IN THE RESUBDIVISION OF PART OF LOT 1 AND ALL OF LOT 2 TO 14, BOTH INCLUSIVE IN BLOCK 22 IN HENRY WELP'S HALSTED STREET ADDITION TO WASHINGTON HEIGHTS, BEING A SUBDIVISION IN SECTIONS 5 & 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 25-08-205-035 9577 S. Green St Chicago IL

IN TESTIMONY WHEREOF, The Resolution Trust Corporation organized under the laws of the United States, as Receiver of Summit First Federal Savings and Loan Association, has caused these presents to be signed by its Department Head this 13th day of March, 1992.

RESOLUTION TRUST CORPORATION as  
RECEIVER of Summit First Federal Savings and Loan  
Association,

92202750

BY: [Signature]  
Alan F. George  
TITLE: Department Head

DEPT OF RECORDING 427.50  
142222 1000 1207 US:26792 11178400  
1849 1992 03-13-92-2002750  
Cook County Recorder

STATE OF ILLINOIS )  
COUNTY OF COOK )

I the undersigned Notary Public, in and for said county, in the State aforesaid, do hereby certify that Alan F. George, Department Head, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 13th day of March, 1992.



[Signature]  
Notary Public

My commission expires: June 29, 1995

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2950

Equity Title  
415 N. LaSalle/Suite 402  
Chicago, IL 60610

AF

# UNOFFICIAL COPY

*Return To:*

*MGA*

STITT, KLEIN & DADAY  
1608 COLONIAL PARKWAY  
INVERNESS, IL 60067-4725



92202750

Property of Cook County Clerk's Office