icago, Hingra 6G629 (312) 434 3372

RELEASE OF MORTGAGE

Loan No.

616033-6

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Mary W. Gay, Divorced and not since remarked, and Julia W. Montgomery, Divorced and not since remarried

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No.20475508 to the premises therein described to-wit:

Lot 35 in Blk 2 in 103rd Street Sub, being a Sub of the N1/2 of the NEI/4 of the NW1/4 of Sac 15, T 37 N, R 14 E of the 3rd P.M. in Cook Co, DLI.

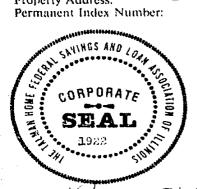
42202886

\$23.50 DEPT-01 RECORDING

T#2222 TRAN 0861 03/26/92 16:17:00 #8476 ○ B. W--- 9.2-2002886 COOK COUNTY RECORDER

Property Address:

10330 Forest Avenue, Chicago, Illinois 60628 15 15 104 030 0000



Said sociation warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized offi-, 1992 cers, this 28th lay of February

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Loan Servicing Officer

Loan Servicing Officer

STATE OF ILLINOIS COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be only produced officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized all cers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Beard of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said co.pc. atton for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinais 80634

Recorder's Box No.
Mail to:
Alan Sewell
10330 Forest Avenue
Chicago, Illipols 60628

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR TITLES IN WHOSE THE MORTGAGE OR DEED TRUST WAS FILED.

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"OFFICIAL SEAL" PATRICIA A. NEWELL Notary Public, Stale of Illinois My Commission Explos 5/28/03

ORM NO:M2400 JAN 8

UNOFFICIAL COPY

Property of Coot County Clert's Office

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