

APPLICATION NO. 1390
DOCUMENT NO. 1390
OCT 8 1987

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VOLUME 201 PAGE 190
CERTIFICATE NO. 1406779
OWNER JOHN L. HANSON, ET AL.

92202023

890

**CERTIFICATE
OF TITLE**

92202023

Date Of First Registration

TRANSFERRED PURSUANT TO
PUBLIC ACT 1481

JULY SEVENTH (7th), 1911
TRANSFERRED FROM 1393582
CERTIFICATE NO.

STATE OF ILLINOIS)
COOK COUNTY)

I Harry "Bus" Yourell Registrar of Titles in
and for said County, in the State aforesaid, do hereby certify that

DEPT-11 RECORD-T \$23.50

JOHN P. HANSON AND DENISE A. HANSON
(Married to each other)
AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP L * - 92 - 202023

COOK COUNTY RECORDER

of the County of Cook and State of Illinois
are the owners of an estate in fee simple, in the following described
land situated in the County of Cook and State of Illinois.

DESCRIPTION OF LAND

That part of the Southwest Quarter (1) of Section 21, Township 41 North, Range 12, East
of the Third Principal Meridian, described as follows: Commencing in the East line of
said Southwest quarter (1) 115.00 feet South of the Southeast corner thence
South 88 degrees, 41 minutes and 15 seconds West, 251.25 feet to the center of Des Plaines
Avenue thence South 75 degrees, 10 minutes and 15 seconds West along the center of Des
Plaines Avenue 944.26 feet to a point of beginning thence northerly along the center
line of Des Plaines Avenue 66 feet; thence North 88 degrees, 41 minutes and 15 seconds East,
145 feet; thence Southeasterly parallel with the center line of Des Plaines Avenue 66 feet
thence West 145 feet to the place of beginning.



John P. Hanson
Denise A. Hanson
1305 Des Plaines
Des Plaines, Ill.

Hanson 92202023

TRANSFERRED PURSUANT TO
PUBLIC ACT 1481

Subject to the Estates, Easements, Incumbrances and Charges noted on
the following memorials page of this Certificate.

Witness My hand and Official Seal

this THIRTEENTH (13th) day of MAY A. D. 1987
Harry Bus Yourell
Registrar of Titles, Cook County, Illinois.

MAY 20 1987
2350

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OF ESTATES, EASEMENTS, INCUMBRANCES AND CHARGES ON THE LAND.

DOCUMENT NO.	NATURE AND TERMS OF DOCUMENT	DATE OF DOCUMENT	DATE OF REGISTRATION YEAR-MONTH-DAY-HOUR	SIGNATURE OF REGISTRAR
259585-87 In Duplicate	General Taxes for the year 1986. 1st Installment PAID. 2nd Installment NOT Paid. Subject to General Taxes levied in the year 1987. Mortgage from John P. Hanlon and Denise A. Hanlon to Equitable Federal Savings & Loan Association of Fremont of the State of Nebraska, to secure Note in the sum of \$51,200.00, payable as therein stated. For particulars see Document.	June 12, 1986	June 16, 1986 3:01PM	<i>Henry B. ...</i>
3523119 In Duplicate	Assignment from Equitable Federal Savings and Loan Association of Fremont to Firstier Mortgage Co., of Mortgage and Note registered as Document Number 3523119. For particulars see Document.	June 12, 1986	June 16, 1986 3:29PM	<i>Henry B. ...</i>
3523140	Mortgage Duplicate Certificate 726742 issued 5-11-87 on Mortgage 3523119. <i>A/M 373442</i>	June 12, 1986	June 16, 1986 3:29PM	<i>Henry B. ...</i>
259585-33	Subject to General Taxes levied in the year 1983. Assignment from Firstier Mortgage Co., a Nebraska Corporation, to Leader Federal Savings & Loan Association, a corporation of The United States of America of Tennessee, of all its right, title and interest in and to said Mortgage registered as Document Number 3523119. For particulars see Document.	June 1, 1983	Aug 27, 1983 3:29PM	<i>Henry B. ...</i>
371992	<i>A/M 388271</i>			<i>Henry B. ...</i>
259585-90	General taxes for the year 1989. 1st Inst. Paid, 2nd Inst. not paid. Subject to General Taxes levied in the year 1990. Assignment from the Leader Federal Bank for Savings & Loan Association of the United States of America, to Firstier's Fund Mortgage Corporation, of Mortgage and Note registered as Document Number 3523119. For particulars see Document. Legal Description attached.	May 31, 1990	June 16, 1990 3:29PM	<i>Henry B. ...</i>
1898211				<i>Henry B. ...</i>

COOK County Clerk's Office

92202023