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(Address)

(City, State and Zip)

10017

|  |   | 9220221   |  |
|--|---|---|--|
| THE GRANTOR MIECZYSLAW CIUS & MARIA CIUS, his wife |   | 544024  |  |
|  | linois for and in consideration of Ten (10,00) DOLLARS, valuable consideration in hand paid, and WARRANT to FRANCISZEK KULPA &                                | . DEPT-01 RECORDING - \$23、56<br>. T\$5555 TRAN VSIS 03/26/92 15:51:00<br>. \$6140 ます **・・ラフー・フがけるとよう<br>. (DGK COUNT) RECORDER |  |
|  |   | (The Above Space For Recorder's Use Only)   |  |
|  | (NAMES AND ADDRESS OF GRANTEES)  in Common, but in JOINT TENANCY, the following Cork in the State of Illinois, to wit:  | described Real Estate situated in the   |  |
| SUBDIVISION PARTITION O                            | PEET OF THE EAST 150 FEET OF LOT 1 IN BLOCKS 5 AND 6 OF THE SUBDIVISION OF F THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SEAST OF THE TUCED PRINCIPAL MERIDIAN, IN C | LOTS D, E AND F IN THE<br>CTION 21, TOWNSHIP 40 NORTH,  |  |
|  | Ox  |   |  |
|  |   |   |  |
|  | 004   | estead Exemption Laws of the State of mon, but in joint tenancy forever.  (2041  Lay of Merch 19 & 2                            |  |
|  |   |   |  |
|  | g and waiving all rights under and by virtue of 'ne Home<br>VE AND TO HOLD said premises not in tenancy in com  | estead Exemption Laws of the State of mon, but in joint tenancy forever.  |  |
| Permanent Rea                                      | l Estate Index Number(s):   | K   |  |
|  | Real Estate: 5531 W. McIrose, Chicago, IL.  | 15041   |  |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,            | DATED this  | March 10 9 2  |  |
| PLEASE MIECZYSLAW CIUS (SEAL) MARIA CIUS (SEAL)    |   | Come Cours (SEAL)   |  |
| TYPE NAME(S) BELOW SIGNATURE(S)                    | (SEAL)  | (SEAL)  |  |
|  |   | 1/5:  |  |
| State of Illinois,                                 | County of <u>Cook</u> ss. 1, the was a county, in the State aforesaid, Miceryslaw Cius & Maria Cius, hi   | DO HEREBY CERTIFY to at   |  |
| IMPRES<br>SEAL<br>HERE                             | personally known to me to be the same person to the foregoing instrument, appeared before edged that <u>r_hey</u> signed, scaled and deliver                  | n s whose name s subscribed e me this day in person, and acknowled the said instrument as their                                 |  |
|  | hand and official seal, this2lst  |   |  |
| mission exp  | pires 12-27 19-92   | NCTARY PUBLIC   |  |
| Tais instrument                                    | was prepared by <u>Walter A. Rohn</u> , 3045 N. U   | itwaukee, Chicago, 11, 60618 ADDRESS)   |  |
| 119 w  | ALTER A. ROHIU Y SENDS  | SUBSEQUENT TAX BILLS TO: 2350   |  |
| MAIL TO: 30  | ALTER A. ROHN  (Name)  OUS N. MIL WACKET  | grantle no  |  |

CHICAGO IL

(City, State and Zip)

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