

UNOFFICIAL COPY

Prepared by I. NAVARRO, CMI, PO BOX 790882, St. Louis, MO 63179-0002
CMI.# 267138
INV.# 201515
PAYOFF DATE 12/16/91

92203231

RELEASE OF MORTGAGE BY CORPORATION:

Know all men by these presents, that the FIRST NATIONAL BANK OF CHICAGO
AS TRUSTEE a corporation organized and existing under and
by virtue of the laws of the State _____ having its principal
office at _____ for and in consideration of
one dollar and for other good and valuable considerations, the receipt
of which is hereby confessed, does hereby, Remise, Convey, Release and
Quit-Claim unto SHAKER M. NASSIR AND NIMEI NASSIR, HIS WIFE
of the County of COOK State of ILLINOIS, all
right title, interest, claim or demand whatsoever it may have acquired
in, through or by a certain MORTGAGE deed bearing the date the
25TH day of MAY A.D. 19 79, recorded in the
Recorders Office of COOK County in the State of _____
ILLINOIS in Book No. _____ of _____ on page _____
as Document No. 24996156 to the premises therein described,
situated in the County of COOK and the State of _____
ILLINOIS as follows, to-wit:

Lot 4 in the subdivision of Lots 42 to 45 both inclusive and the South Half of
Lot 46 in Block _____ of Lots 14 to 21 both inclusive in Block 4 in G. W. Cass Subdivision
of the South East Quarter and the East half of the South West Quarter of Section 26,
Township 39 North, Range 13, East of the Third Principal Meridian in Cook County,
Illinois.

TAX ID NO: 16-26-321-007

COMMONLY KNOWN AS: 2821 S. RIDGEWAY, CHICAGO, IL 60623

This release is made, executed and delivered pursuant to authority given
by the Board of Directors of Said Corporation.

In Testimony Whereof, the Said CORPORATION
hath hereunto caused its corporate seal to be affixed and these presents
to be signed by its Vice President and attested by its Assistant
Secretary, this 28th day of FEBRUARY, 19 92.

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

FIRST NATIONAL BANK OF CHICAGO, AS TRUSTEE

BY: [Signature] Vice President

Attest: [Signature]
Assistant Secretary
R. L. Hartwig

STATE OF ILLINOIS)
COUNTY OF COOK)

I, PHYLLIS J. THOMPSON, a Notary Public in and for said County in
the State aforesaid do certify that RONALD J. BRUNER
personally known to me to be the Vice President of the FIRST NATIONAL
BANK OF CHICAGO, and ROBERT HARTWIG
personally known to me to be the Assistant Secretary of said Corpora-
tion whose names are subscribed to the foregoing instrument, appeared
before me this day in person and severally acknowledged that as such
Vice President and Assistant Secretary they signed and delivered the
said instrument of writing as Vice President and Assistant Secretary of
said Corporation, and caused the seal of said Corporation to be affixed
thereto pursuant to authority given by the Board of Directors of said
Corporation as their free and voluntary act, and as the free and
voluntary act and deed of said Corporation for the uses and purposes
therein set forth.

Given under my hand and notarial seal this 28th day of _____
FEBRUARY, 19 92.

" OFFICIAL SEAL "
PHYLLIS J. THOMPSON
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/29/92

My Commission exp

[Signature]
Notary Public

92203231

RE: TITLE GUARANTY ORDER # C-5065

2700
259

10/21/99

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LOT 4 IN THE RESUBDIVISION OF LOTS 42 TO 45 BOTH INCLUSIVE AND THE
SOUTH 1/2 OF LOT 46 IN BLOCK 3 AND OF LOTS 14 TO 21 BOTH INCLUSIVE IN
BLOCK 4 IN G.W. CASS SUBDIVISION OF BLOCK 17 AND 18 OF THE STEEL'S
SUBDIVISION OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST
OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

92203231

~~Mail to: Bersterm Cleveland
513 Chicago Avenue
Evanston, IL 60201~~

mail to:
REI Title Guaranty
1820 Ridge Avenue
Evanston, IL 60201