UNOFFICIAL COPY of

Loan Number: 1088121 Prepared by: ANNA FIGUEROA HOME SAVINGS OF AMERICA, F.S.B. ** 92203290 P. O. Box 60020 City of Industry, CA 91716-0020

Know All Men by These Presents, That HOME SAVINGS OF AMERICA, F.S.B. **

A corporation existing under the laws of the United State of America, for and in considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto J. G. NICHOLLS AND THERESA THORK LLDSEN, HUSBAND AND WIFE

All the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the $5\,\mathrm{TH}$, and recorded in the Recorder's day of ,A.D. 1989 Office in the State of Illinois, in Book Document No. * , and a certain of Records, Page 8.93 , and a certain Assignment of Rents bearing date day of , and recorded in the the 5TH **, 19**89 JULY Recorder's Office in the State of Illinois, in Book of Records, on (S) Document No. *89307666 to the premises therein described, situated in the State of Illinois, as follows, to wit: AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

PTN: 17 16 419 004 1 62

11 1402 Ob CASO.

In testimony whereof, the said HOME STATINGS OF AMERICA, F.S.B. hath hereunto caused its corporate seal to be affixed, and these present to be signed by its Assistant Vice President of this THE day of MARCH A.D. 1992 .

FORMERLY KNOWN AS HOME SAVINGS OF AMERICA, F.A.

MOME SAVINGS OF AMERICA, F.S.B. **

1410 ROSALIE DOUGLASS Assistant Vice Président

RAFAELA O. KARIKITAN Assistant Secretary

> OFFICIAL SEAL SMIRNA TIENG

PROMOTERAL DEFICE IN LOS ANGLES COURTY

Management of the state of the

STATE OF CALIFORNIA 5S.:

COUNTY OF LOS ANGELES

on MARCH 9, 1992 , before me, the undersigned, a Notary Public in and for said State, personally appeared ROSALIE DOUGLASS and, RAFAELA O. KARIKITAN personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and Assistant Secretary, on behalf of HOME SAVINGS OF AMERICA, F.S.B. **

the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.

WITNESS my hand and official seal.

Notary Public TIENG

(This area for official notarial seal)

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Open Total UNIT 1902 IN THE 89% SOUTH PLYMOUTH COURT CONDOMINTUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE PART OF LOT 2 (1) SLOCK. I IN DEARBORN TATA UNIT HO. 1, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN AND ADJOINING BLOCKS 127 TO 134, BOTH INCLUSIVE, IN ATMOST SECTION ADDITION TO CHICAGO, IN SECTION 16, TOWNSHIP 39 NORTH, BANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOR COUNTY, ILLIA JIS DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF LOT 2 IN SAID BLOCK I IN DEARBORN FARE UNIT HO. 1; THENCE NURTHERLY ALONG THE WEST LINE OF SAID LOT 2 FOR A DISTANCE OF 195.33 FEET; THENCE ENSTERLY ALONG A LINE WHICH FORMS AN ANGLE OF 90 DEGREES TO THE RIGHT OF THE PROLONGATION OF THE LAST DESCRIBED LINE A DISTANCE OF 222.45 FEET TO A POINT ON THE EASTERLY LINE OF SAID LOT 2; THENCE SOUTERLY ALONS THE EASTERLY LINE OF SAID LOT 2; THENCE SOUTERLY ALONS THE EASTERLY LINE OF SAID LOT 2; THENCE WESTERLY ALONG THE SOUTHERLY LINE OF SAID LOT 2 A DISTANCE OF 155.86 FEET TO THE SOUTHEAST CORNER OF SAID LOT 2; THENCE WESTERLY ALONG THE SOUTHERLY LINE OF SAID LOT 2 A DISTANCE OF 1221.15 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS "EXHIBIT A-2" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25722540, TOGETHER WITH ITS INDIVIDED PERCENTAGE OF TERREST IN THE COMMON ELEMENTS, IN COOK COUNTY ILLINOIS. OF
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ON OF CD1
DIVIDED PEN
LINDIS.

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