

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

92203295

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto PAUL J. MOLINO AND CAROL A. MOLINO, HUSBAND AND WIFE, IN JOINT TENANCY (NAME AND ADDRESS)

Handwritten initials

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 29 day of AUGUST, 1991, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____ as document No. 91451129, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

92203295

UNIT NUMBER 1825 IN WILLOW DAYTON PLACE TOWNHOUSE CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 41 TO 47 BOTH INCLUSIVE AND THE WEST 60 FEET OF LOT 48 (EXCEPT THE SOUTH 7.52 FEET THEREOF) IN BLOCK 1 OF THE SUBDIVISION OF BLOCK 5 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREIN REFERRED TO AS PARCEL); WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 7, 1984 AND KNOWN AS TRUST NUMBER 62247 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 85162137 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said

COLE TAYLOR BANK

has caused these presents to be signed by its VICE President, and attested by its COLLATERAL OFFICER, Secretary, and its corporate seal to be hereto affixed, this 26 day of FEBRUARY, 1992.

COLE TAYLOR BANK

By STEPHAN R. FAGAN VICE PRESIDENT
DEBORAH A. CORSO COLLATERAL OFFICER

This instrument was prepared by SANDRA BAUSKE 7601 SO. CICERO CHICAGO, IL 60652 (NAME AND ADDRESS)

5882LT
1991

BH 115

BOX 15

0290010364

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

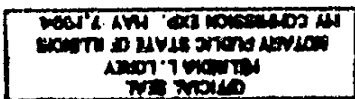
MAIL TO:

Form No. 835 Bankform, Inc. - April, 1980

UNOFFICIAL COPY

Property of Cook County Clerk's Office

92002295



GIVEN under my hand and NOTARIAL seal this 26 day of FEBRUARY 19 92

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
and severally acknowledged that as such VICE President and COLATERAL OFFICER, they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the COLATERAL OFFICER of said corporation, and personally known to me to be the
COLATERAL OFFICER of said corporation, and personally known to me to be the COLATERAL OFFICER
personally known to me to be the VICE President of the COLE TAYLOR BANK
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that STEPHAN P. FAGAN
UNDERSIGNED, a notary public

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

56230220

FOX 15

UNOFFICIAL COPY

This instrument was prepared by SANDRA KAUSKE, 7601 SO. CIGERO, CHICAGO, IL 60652

BY STEPHAN P. FAGAN, VICE PRESIDENT, GOLD TAYLOR BANK

BH 15

GOLD TAYLOR BANK

has caused these presents to be signed by its VICE President, and attested by its COLLECTORIAL OFFICER

IN TESTIMONY WHEREOF, the said GOLD TAYLOR BANK together with all the appurtenances and privileges thereunto belonging or appertaining

PROPERTY ADDRESS: 1825 N. DAYTON CHICAGO, IL 60614 P. L. N. 14-32-414-071-1007

Property of Cook County Clerk's Office

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secured by this MORTGAGE a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness

KNOW ALL MEN BY THESE PRESENTS, That the GOLD TAYLOR BANK

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CAUTION: Consideration given only in strict order of form

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

Amount Space for Recorder's Use Only

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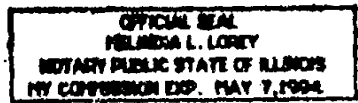
UNOFFICIAL COPY

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

I, _____, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that STEPHAN P. FAGAN personally known to me to be the VICE President of the COLE TAYLOR BANK, a corporation, and DEBORAH A. CORSO, personally known to me to be the COLLATERAL OFFICER ~~XXXXXX~~ of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and COLLATERAL OFFICER ~~XXXXXX~~, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 26 day of FEBRUARY 19 92.

Melinda L. Lorey
NOTARY PUBLIC



92203295

92203295

1992 FEB 27 10 10

0290010364

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Form No. 835 BankForms, Inc. - April, 1980