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92203299

FOR THE PROTECTION OF THE PUBLIC THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FULL SATISFACTION AND RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, FIRST FEDERAL OF ELGIN, F.S.A., A FEDERALLY CHARTERED ASSOCIATION EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA FOR AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND FOR THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT CLAIM UNTO SPENCER S. JOHNSON, DIVORCED & NOT SINCE REMARRIED HOLLY B. IABBERIZ, DIVORCED & NOT SINCE REMARRIED OF THE CITY OF MOUNT PROSPECT THE RIGHTS, TITLES, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DATE OF 02-16-92 RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK NA AS DOCUMENT NO. 81222222, TO THE PREMISES THEREIN DESCRIBED, AS FOLLOWS, TO-WIT:

LOT 103, IN BRICKMAN MANOR 2ND ADDITION, UNIT 4, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

27/2

PIN: 03251070100000,
LOAN NO: 902670-9
COMMONLY KNOWN AS: 1759 TAND LN MOUNT PROSPECT IL 60056

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CORPORATION HAS CAUSED ITS SEAL TO BE HERETO AFFIXED, AND HAS CAUSED ITS NAME TO BE SIGNED TO THESE PRESENTS BY ITS VICE-PRESIDENT, AND ATTESTED BY ITS ASSISTANT SECRETARY ON 02-03-92.

FEDERAL HOME LOAN MORTGAGE CORPORATION
BY ITS ATTORNEY-IN-FACT
FIRST FEDERAL OF ELGIN, F.S.A.

SEAL
ATTEST:

BY: Russell N. Esposito
RUSSELL N. ESPOSITO, ASST. SECY.

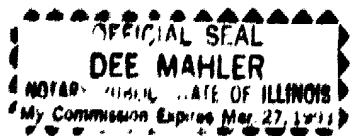
BY: Gary H. Brandes
GARY H. BRANDES, VICE-PRESIDENT

STATE OF ILLINOIS 255. I, DEE MAHLER, THE UNDERSIGNED,
COUNTY OF KANE A NOTARY PUBLIC IN AND FOR SAID

COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT GARY H. BRANDES PERSONALLY KNOWN TO ME TO BE THE VICE-PRESIDENT OF THE FIRST FEDERAL OF ELGIN, F.S.A., AND RUSSELL N. ESPOSITO PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY AND PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH OFFICERS OF SAID ASSOCIATION, THEY SIGNED AND DELIVERED THE SAID INSTRUMENT AS SUCH OFFICERS OF SAID ASSOCIATION AND CAUSED THE ASSOCIATION'S SEAL TO BE AFFIXED THEREON, PURSUANT TO AUTHORITY, GIVEN BY THE BOARD OF DIRECTORS OF SAID ASSOCIATION, AS THEIR FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID ASSOCIATION, FOR THE USE AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 27th DAY OF February 1992

SEAL



Dee Mahler
NOTARY PUBLIC

THIS INSTRUMENT WAS FILED IN THE OFFICE OF THE RECORDER OF DEEDS, COUNTY OF COOK, ILLINOIS, ON 02-03-92.

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BOX 15