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FOR THE PROTECTION OF THE UWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

92203315

FULL SATISFACTION AND RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, FIRST FEDERAL OF ELGIN, F.S.A., A FEDERALLY CHARTERED ASSOCIATION EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA FOR AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECUPED BY THE MORTGAGE HEREINAFTER MENTIONED AND THE CANCELATION OF ALL THE NOTES THEREBY SECURED, AND FOR THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT CLAIM UNTO JEFFREY D. SKOOG AND ROUIN E. SKOOGZ HUSBAND AND WIFE OF THE KITY OF EVANSIONZ COOK COUNTY, STATHE RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN. THROUGH OR BY A CERTAIN MORTGAGE DATE OF Q5-10-90 RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILL IN BOOK OF RECORDS ON PAGE
AS DOCUMENT AS 20262473 IO THE PREMISES
THEREIN DESCRIPED, AS FOLLOWS, TO WIT:

AS PER LEGAL DESIRIPTION ATTACHED HERETO AND MADE A PART HEREOF

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PIN: 05-34-311-023, 05-34-31 LOAN NO: 060353-3

COMMONLY KNOWN AS: 2427 THAYER STREET EVANSTON IL 60201

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF THE SAID CORPORATION HAS CAUSED ITS SEAL TO BE HERETO AFFIXED, AND HAS CAUSED ITS NAME TO BE SIGNED TO THESE PRESENTS BY ITS VICE-PRESIDENT, AND ATTESTED BY ITS ASSISTANT SECRETARY ON 02-06-92.

FEDERAL HOME LOAN MORTGAGE CORPORATION BY ITS ATTORNEY-IN-FACT FIRST, FEIERAL OF ELGIN, F.S.A.

SEAL ATTEST:

HY: RUSSELL N. ESPOSITO

STATE OF ILLINOIS COUNTY OF KANE

JSS.

VICE-PRESIDENT

I, DEE MAHLER, THE UNIERSIGNED, A NOTARY PUBLIC IN AND FOR SAID

COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT GARY HE BRANDES PERSONALLY KNOWN TO ME TO BE THE VICE-PRESIDENT OF THE FIRST PEDERAL OF ELGIN, F.S.A., AND RUSSELL N. ESPOSITO PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY AND PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT. APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH OFFICERS OF SAID ASSOCIATION, THEY SIGNED AND DELIVERED THE SAID INSTRUMENT AS SUCH OFFICERS OF SAID ASSOCIATION AND CAUSED THE ASSOCIATION'S SEAL TO BE AFFIXED THERETO, PURSUANT TO AUTHORITY, GIVEN BY THE HOARD OF DIRECTORS OF SAID ASSOCIATION, AS THEIR FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID ASSOCIATION, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 27/4 19 // ٧\_-

~ ~ ÖFFICIAL SEAL DEE MAHLER NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires Mar. 27, 1993

THIS DOCUMENT PREPARED BY: DEBORAH ZELEWSKY, FIRST FEDERAL OF ELGIN, F.S.A., 28 NORTH GROVE AVENUE, ELGIN, ILLINOIS 60120

20X 15

Bry 15

SEAL

## FFICIAL

ADDITION TO NORTH EVANSTON, A SUBDIVISION OF THE EAST 33 FEET OF LOTS 3 TO 10, TOGETHER WITH THE SOUTH 50 FEET OF THE EAST 1/2 DE LOT 3 AND THE SOUTH 50 FEET OF LOTS 4 TO 9 IN SUBDIVISION OF BARTER'S SHARE, ALL IN GEORGE SMITHS SUBDIVISION, IN SECTION 34, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE SOUTH 85 FEET OF LOT 15 IN BLOCK 4 IN JOHN CULVERS COOK COUNTY, ILLINOIS

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Clorks