

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOLE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

92204406

FULL SATISFACTION AND RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, FIRST FEDERAL OF ILLINOIS, P.S.A., A FEDERALLY
CHARTERED ASSOCIATION EXISTING UNDER THE LAWS OF THE UNITED STATES OF
AMERICA, FOR AND IN CO-OPERATION OF THE PAYMENT OF THE INDENTEDNESS
SECURED BY THE MORTGAGE HERINAFTER MENTIONED AND THE CANCELLATION OF ALL
THE NOTES THEREBY SECURED, AND FOR THE SUM OF ONE DOLLAR, THE RECEIPT
HEREOF TO HEREBY ACKNOWLEDGE, DO HEREBY REVOKE, CONVEY, RELEASE AND
WARRANT AGAINST THE HEREBY MENTIONED DEED HEREBY IN
WITNESS WHEREOF, THE PRESIDENT OF SAID ASSOCIATION, COOK COUNTY, STATE OF ILL. AL
THE RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE
ACQUIRED OR THROUGH OR BY A CERTAIN MORTGAGE DATE OF 04-18-88
FILED IN THE RECORDER'S OFFICE OF COOK COUNTY,
IN THE STATE OF ILLINOIS, IN BOOK OF RECORDS OF PAGE
NO DOCUMENT NO. 1188732 IN THE PRECISE
THEREIN DESCRIBED, AS FOLLOWS, TO WIT:

AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

LOT 5 IN BLOCK 6 IN GLENN VIEW ESTATES NUMBER 2 BEING A SUBDIVISION
IN SECTION 28, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

1. DEPOSIT REFUNDING \$25,500
1. 1985-86 TRAP 2086 03/27/92 09588108
1. #8272 1-1-92-704 406
1. COOK COUNTY RECORDER

PIA: 140306050000,
LOAN NO: 118732-2
COMMONLY KNOWN AS: 1504 EXECUTIVE LANE GLENNVIEW IL 60065

TOGETHER WITH ALL THE IMPORTANCES AND PRIVILEGES THEREINTO BELONGING
OR APPERTAINING. IN TESTIMONY WHEREOF THE SAID CORPORATION HAS
CAUSED ITS SEAL TO BE HERETO AFFIXED, AND HAS CAUSED ITS NAME TO BE
SIGNED TO THESE PRESENTS BY ITS VICE-PRESIDENT, AND ATTESTED BY ITS
ASSISTANT SECRETARY ON 02-11-92.

FEDERAL NATIONAL MORTGAGE ASSOCIATION
BY ITS ATTORNEY-IN-FACT
FIRST FEDERAL OF ILLINOIS, P.S.A.

WITNESSETH:
ATTEST:

92204406

BY: *Russell N. Esposito*
RUSSELL N. ESPOSITO, ASSIST. SECY

BY: *Gary W. Brandes*
GARY W. BRANDES, PRESIDENT

STATE OF ILLINOIS 108. IN DEE MAHLER, THE AND SIGNED,
COUNTY OF KANE A NOTARY PUBLIC IN AND FOR SAID

COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT GARY W. BRANDES
PERSONALLY KNOWN TO ME TO BE THE VICE-PRESIDENT OF THE FIRST FEDERAL
OF ILLINOIS, P.S.A., AND RUSSELL N. ESPOSITO PERSONALLY KNOWN TO ME TO
BE THE ASSISTANT SECRETARY AND PERSONALLY KNOWN TO ME TO BE THE
SAME PERSONS WHOSE NAMES ARE SIGNED TO THE FOREGOING INSTRUMENT,
APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED
THAT AS SUCH OFFICERS OF SAID ASSOCIATION, THEY SIGNED AND DELIVERED
THE SAID INSTRUMENT AS SUCH OFFICERS OF SAID ASSOCIATION AND CARRIED
THE ASSOCIATION'S SEAL TO BE AFFIXED THEREON, PURSUANT TO AUTHORITY,
GIVEN BY THE BOARD OF DIRECTORS OF SAID ASSOCIATION, AS THEIR FREE
AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID
ASSOCIATION, FOR THE USES AND PURPOSES THEREIN SET FORTH.

SIGNED AND DELIVERED BY HAND AND NOTARIAL SEAL THIS 11th DAY OF February 1992.



Dee Mahler
NOTARY PUBLIC

23.50

THIS DOCUMENT PREPARED BY: SEYMOUR I. GUMPIAL, FIRST FEDERAL OF
ILLINOIS, P.S.A., 20 NORTH GROVE AVENUE, ILLINOIS 60120

LAND TITLE COMPANY
L305751-C3

Mail TO:

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Faramarz Salame
1124 Executive Dr.
Menlo Park, CA 94025



92204 06

Property of Cook County Clerk's Office

