如此的。""<del>你你你你没有我的</del>"不是你的是我的。 了一样

92204415

## RELEASE OF MORTGAGE

Loan No.

276142-4

THE ABOVE SPACE FOR RECORDERS USE CNLY

## KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Stanley M. Sobieski and Maryanne W. Sobieski,

husband and wife

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No90596153 to the premises therein described to-wit:

ASSIGNMENT OF MORTGAGE DATED NOVEMBER 29, 1990 RECORDED AS DOCUMENT NO. 90596154

LOT 38 IN PARK ST. CLAIRE UNIT 1, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 23 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, ALL IN TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 11, 1990 AS DOCUMENT NUMBER 90219579. IN COOK COUNTY, ILLINOIS.

Property Address. Permanent Index Number: 1347 St. Claire Pl. Schaumbupg N-ILRE-601743 0/ 24 100 001 0000 T9555 TRAM 2346 07 24 102 001 0000 te28: 4 \*\*\* \$27

. T\$595% TBAN 2246 03/27/99 50:00:00

16281 4 \*-92-2044 15

\$27,50

LOOK COURTY NEWDROFF



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 11th ay of February . 19 92 .

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS 92204/15

nace vicing Officer

By:

STATE OF ILLINOIS SS. COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HERIBY C.R. HEY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Tederal Savings and Loan Association of Illinois and THAT THEY appeared before methis day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized of cere of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation as their free and voluntary act and deed of said corporation and purposes therein set forth.

"OFFICIAL SEAL"

GIVEN under my hand and notarial scal, the day and year first above written

LOUISE J. FINK

Notary Public, State of Minois My Commission Expires 6/30/94

THIS INSTRUMENT WAS PREPARED BY: F. Zertl TALMAN HOME MORTGAGE CORPORATION

4242 North Harlem Avenue Norridge, Itlinois 60634

Recorder's Box No \_\_\_\_\_\_

Mail to

Stanley & Maryanne Sobieski

1347 St. Claire Pl.

Schaumburg, IL 60173 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL

BE FILED WITH THE RECORDER DEEDS OR THE REGISTRAR TITLES IN WHOSE THE MORTGAGE OR DEED

TRUST WAS FILED.

FORM NO:M2400 JAN B

## **UNOFFICIAL COPY**

Property of Cook County Clark's Office

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