

UNOFFICIAL COPY

A Division of
Household Bank, F.S.B.
100 Mittel Drive
Wood Dale, Illinois 60191
1 800-333-4215

92204495

**Household
Mortgage Services**

ILLINOIS
RELEASE DLED
Loan No.: 969925 7
FID: 11-27-91

Prepared by: PHYLLIS CHAPMAN
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt
secured by the following described and recorded real estate mortgage,
and same is hereby released:

Name of Mortgagor: ROSS A. FASANO JR. AND NANCY A. FASANO, HIS
WIFE

Name of Mortgagee:
HORIZON FEDERAL SAVINGS BANK

The mortgage is recorded with the Register of Titles/Recorder of Deeds
for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:
DOC# 89391534, MTG. DATE 8-16-89

Address of Property: 1009 Jackson Avenue
River Forest IL 60305

Tax ID No.: 15-01-405-008-0000

Legal Description of Property: ~~PLEASE SEE ATTACHED EXHIBIT "A" MADE
A PART HEREOF~~

Dated: December 26, 1991

HOUSEHOLD BANK, F.S.B.

Carol Stitt
CAROL STITT, Asst. Vice President

State of Illinois)
County of DuPage)

On December 26, 1991 before me, the undersigned, a Notary Public in and for
said State, personally appeared Carol Stitt, personally known to me
or proved to me on the basis of satisfactory evidence to be the
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States
Corporation, executed the within instrument pursuant to its bylaws
or a resolution of its Board of Directors.

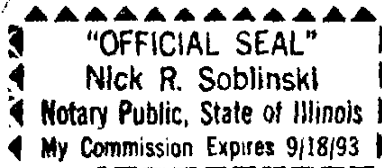
In witness whereof, I have hereunto set my hand and affixed my
notarial seal this December 26, 1991.

Nick R. Soblinski
Notary Public/Commission Expires: NICK R. SOBLINSKI, 9-18-93



When recorded, please return to: Ross A Fasano
1009 Jackson Avenue
River Forest IL 60305

IL501



THE NORTH 60 FEET OF THE SOUTH 134.53 FEET OF LOT 3 IN BLOCK 2 IN WALLEN AND
PROBST'S THIRD ADDITION TO OAK PARK SAID ADDITION BEING A SUBDIVISION OF THE
WEST 2/3 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 1, IN TOWNSHIP 39
NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LAND TITLE AMERICA

7-708414-07

Handwritten initials

92204495
DEPT-01 RECORDING \$23.50
755501 TRAN 2386 03/27/92 10:18:00
#63614 *92-204495
COOK COUNTY RECORDER

Handwritten number 2350

UNOFFICIAL COPY

92204495

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE