# Know all Men by these Presents, that the 9220416

UNIVERSAL	SAVINGS	AND LOAN	ASSOCIATION
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consideration of one dollar, a	he laws of the STATE OF WINOIS ,, for and in and for other good and valuable considerations, the receipt whereof		
	eby Remise, Convey, Release and Quit-Claim unto		
	ite of Illinois, ail the right, title, interest, claim or demand whatsoever		
November	h or by a certain mortgage deed bearing date the 21st day  A. D. 19		
in the state of Illinois, in Book	me 2640-1 of Records, on page 148 as Document		
No. 3064378 and	a certain Assignment of Rents bearing date the21st		
in the State of Albaois, in Book	2640-1 of Records, on page		
No. 3064379 , , , , , to the of Illinois, as follows in wit:	ne premises therein described, situated in the County of Cook and State		
	he South 19.93 feet thereof)(24)		
In L. B. Shephard's Subdivision of the Nort Southwest Quarter (1/4) of	division of Block Seventeen (17), in Montrose, being a hwest Quarter (1/4) and the North Half (1/2) of the of Section 15, and the East Half (1/2) of Lot One (1) of the things of Half (1/2) of Section 16, all in Township 40 North,		
nange 19, bast er end 102	PTN # 13-15-112-001-0000		
	. DEFT-11 RECORD.T . T\$7777 TSAN 9389 03/27/92 11:44		
<u> </u>	・ ・		
IN TESTIMONY WHEREOF, the			
22104	these presents to be signed by its		
2 5 5 7	·		
	by its Asst. Secretary, this 4th day		
- 5	of		
3 2 2 3	UNIVERSAL SAVINGS AND LOAN ASSOCIATION		
NIVERSON OF THE PROPERTY OF TH	By: Vice, President  Attest  Asst, Secretary		
STATE OF ILLINOIS SS.			
ı, <u>Ma</u>	ureen Navarro a Notary Public in and for said County		
in the State aforesaid, DO HEREBY the Vice Presid	CERTIFY that LOTTAINE KITSTEN personally known to me to be ent of the UNIVERSAL SAVINGS AND LOAN ASSOCIATION		
Adelle J. Murillo	, personally known to me to be the . Asst Secretary of said corpor-		
antion whose names are subscribed to	the foregoing instrument, appeared before me this day in person and severally		
	acknowledged that as such		
	signed and delivered the said instrument of writing asVice President and		
	ASST. Secretary of soid corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free		
800000000000000000000000000000000000000	and voluntary act and deed of said corporation for the uses and purposes therein set forth.		
Figure 18 and	GIVEN under my hand and notarial seal, this		
same har see says to the	of May , A. D. 19.90.		
27 co	Maureau hovarro		
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE			
RECORDER OF DEEDS IN WH	IOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.		

Box 9)

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office INTERCOUNTY TITLE CO OF (ILLING)S 120 WEST ARDISON CHICAGO, ILLINOIS 60602

Cha. 21.69.2

92204136

WH6580018

## **UNOFFICIAL COPY**

#### AFFIDAVIT OF NOTIFICATION

92204136

#### OF RELEASE OF LIEN OR MORTGAGE

I, Specif () (C) (Name and Title)	, being first duly swor
upon oath, states:	·
1. That notification was given to M	o are the owners of record  that a release of  was presented for
(Date)  2. That presentation to the Registration of Lien or Mortgage would cause the from the Torrens system and record Deeds of Cook County.	ne property to be withdrawn
	under penalties of perjury t all statements included
orrect, and complete.  Affiant	
ubscribed and sworn to before e by the said Affect his 3 march of March	92204 Long State of the Control of t
offery Public	the district state of the state