

FOR 1992

ANNUAL REPORT

GENERAL NOT FOR PROFIT CORPORATION ACT

FILE NO

5536-374-8

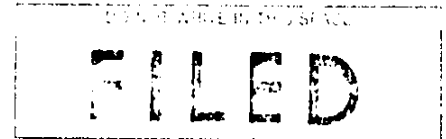
FILE PRIOR TO 03-01-92  
ADD \$3.00 PENALTY  
FOR LATE FILING

SECRETARY OF STATE OF ILLINOIS

FILING FEES

Annual Report \$ 5.00

Annual Report with Change of Agent \$10.00



MAR 05 1992

GEORGE H. RYAN  
SECRETARY OF STATE

1.) MOUNT LEINSTER V CONDOMINIUM ASSOCIATION, INC.  
- % JOHN C GRIFFIN 030890  
- 10001 S ROBERTS ROAD  
- PALOS HILLS, IL. 60465

2.) CHANGES ONLY: Registered Agent  
Registered Office  
City County, IL Zip Code  
MOUNT LEINSTER V. CONDOMINIUM ASSOCIATION, INC  
JOHN P. MURNANE  
16731 S. FAXTON  
TINLEY PARK, IL - 60477 X COOK

The above change was authorized by resolution of the board of directors. The address of the registered office and the address of the office of the registered agent, as changed, will be identical. THE ADDRESS OF THE REGISTERED OFFICE MUST INCLUDE A STREET NUMBER. A P.O. BOX MAY ONLY BE USED IN ADDITION THERETO.

3.) The above corporation organized under the laws of the state of ILLINOIS, pursuant to the provisions of "The General Not for Profit Corporation Act" of the State of Illinois, hereby makes the following report:

4.) The names and respective addresses of its officers and directors are:

NAME	OFFICE	NUMBER & STREET	CITY	STATE	ZIP
JOHN P. MURNANE	President	16731 S. FAXTON	TINLEY PARK, IL		60477
BERNICE A. MURNANE	Secretary	SAME AS ABOVE			
BERNICE A. MURNANE	Treasurer	"			
JOSEPH SPYTER	Director	"			
MARTIN MEYER	Director	"			
JOHN MURNANE	Director	"			

NOTE: List all directors above or list them on an additional sheet. Illinois corporations must have three directors.

5.) The following is a brief statement of the character of the affairs which the corporation is actually conducting:

6.) Is this corporation a Condominium Association as established under the Condominium Property Act?

Yes  No  (Check One)

Is this corporation a Cooperative Housing Corporation defined in Section 216 of the Internal Revenue Code of 1954?

Yes  No  (Check One)

Is this a Homeowner's Association which administers a common-interest community as defined in subsection (c) of Section 9-102 of the Code of Civil Procedure?

Yes  No  (Check One)

DEPT-01 RECORDINGS \$23.50  
TRAN 7753 03/27/92 10:09:00  
17217 1F \*-92-204191  
COOK COUNTY RECORDER

7.) If a foreign corporation, the address of its principal office in the state of its incorporation is:

(Number and Street)

(Please read reverse side of this report before signing below)

(State or Country)

8.) BY John P. Murnane PRESIDENT  
(Authorized Officer's Signature) (Title)

02-22-92  
(Date)

Under the penalty of perjury and as an authorized officer, I declare that this annual report and, if applicable, the statement of change of registered agent and office, pursuant to provisions of the General Not For Profit Corporation Act, has been examined by me and is, to the best of my knowledge and belief, true, correct and complete.

ITEM 8 MUST BE SIGNED