

DEPT-01 RECORDINGS \$23.00
148888 TRAN 7785 03/27/92 11:13:00
47284 : 1F * - 92 - 204256
COOK COUNTY RECORDER

STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (A)**
Loan No. **3364981/(PETTINATO)**

WHEN RECORDED MAIL TO:
ONTRAK RELEASE SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

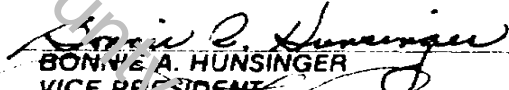

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: **DAVID PETTINATO AND CHERYL PETTINATO, HUSBAND AND WIFE**
Mortgagee: **TRAVELERS MORTGAGE SERVICES, INC.**
Loan Amount: **17,600.00**
Date Of Mortgage: **11-72-89**
Date Of Recording: **11-03-89**
Pin Number: **07-28-305-052**
Prop Addr: **1033 BRIGHTON COURT, SCHAUMBURG, ILLINOIS 60193**
Doc Instrument #: **89524499**
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MARCH 4, 1992

GE CAPITAL MORTGAGE SERVICES, INC
K/A TRAVELERS MORTGAGE SERVICES, INC.

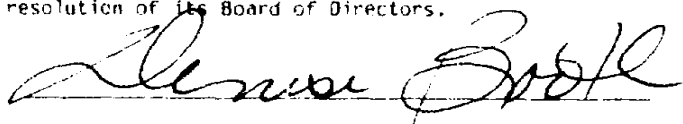

BONNIE A. HUNSINGER
VICE PRESIDENT

JEAN L. PHILLIPS
ASSISTANT SECRETARY

STATE OF NEW JERSEY)
) ss
COUNTY OF CAMDEN)

On this MARCH 4, 1992, before me, the undersigned, a Notary Public in said State, personally appeared BONNIE A. HUNSINGER and JEAN L. PHILLIPS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of GE CAPITAL MORTGAGE SERVICES, INC.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal


NOTARY PUBLIC

DENISE BOOTH
Notary Public of New Jersey
My Commission Expires July 19, 1995

92204256



23

UNOFFICIAL COPY

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 3364991 (PETTINATO)

ATTACHMENT "A"

LEGAL PAGE

LOT 21128 IN WEATHERSFIELD UNIT 21, BEING A SUBDIVISION IN THE
SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 10,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,
ACCORDING TO A PLAT THEREOF RECORDED IN THE OFFICE OF THE
RECORDER OF DEEDS NOVEMBER 27, 1974 AS DOCUMENT NUMBER 22747556.
PROPERTY TAX INDEX NUMBER: 07-28-305-052
SAID PROPERTY IS ALSO KNOWN AS: 1033 BRIGHTON COURT, SCHAUMBERG,
ILLINOIS 60193.

Property of Cook County Clerk's Office

92204256