

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

Pool/Commt. # 511105
 Loan # 5375266
 Prepared by P.M. SIMPSON

KNOW ALL MEN BY THESE PRESENTS:

THAT on this 25th day of JULY, 1991, UNITED SAVINGS ASSN OF THE SOUTHWEST FSB, having its principal office and place of business at 3200 Southwest Freeway, Houston, Texas 77027

party of the first part, for good and valuable consideration heretofore paid or to be paid by

MERRILL LYNCH CREDIT CORPORATION

, party of the second part at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage bearing date the

31st day of MAY One Thousand Nine Hundred and NINETY ONE made by LAURA J. DOSTAL, DIVORCED NOT SINCE REMARRIED

TO: UNITED SAVINGS ASSN OF THE SOUTHWEST FSB on lands in the CITY OF HOFFMAN ESTATES, COUNTY OF COOK, STATE OF ILLINOIS

to secure the payment of the sum of THIRTY TWO THOUSAND EIGHT HUNDRED FIFTY & 00/100 which mortgage is recorded 6-11-91

in the office of the County of COOK Book of Mortgages, pages

Inst # 9,280440

Tax # 07162000250000

Known as 1170 VALLEY LANE, HOFFMAN ESTATES, ILLINOIS 60194
 TAX I.D.# 07 16 200 025 0000

DEPT-01 RECORDINGS \$23.00
 148888 TRAN 7795 03/27/92 11:43:00
 67314 11 92-204284
 COOK COUNTY RECORDER

TOGETHER with the bond or obligation therein described, and the money due and to grow due thereon, with interest. TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors or assigns forever, provided however, that the conveyance herein shall be effective only upon the payment in full by the Assignee of the full consideration for this transfer, and until such payment in full the Assignor shall retain full ownership rights in the Note or Bond and Mortgage, and

ONLY NUMBER 1-304 IS STRIPPLE BILL COMMISSION, AS DELINEATED UPON THE SURVEY OF THE FOLLOWING REAL ESTATE: LOT 1 OF HOFFMAN ESTATES APARTMENTS, A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS BOOK 2828186 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

92201284

subject only to the proviso in the said indenture of Mortgage mentioned: AND the party of the first part does hereby make, constitute, and appoint the said party of the second part its true and lawful attorney, irrevocable, in its name, or otherwise, but at the proper costs and charges of the party of the second part, to have, use and take all lawful ways and means for the recovery of all the said money and interest; and in case of payment, to discharge the same as fully as it might or could do if these presents were not made; the party of the first part does hereby covenant, promise and agree, to and with the said party of the second part, that there is now due and owing upon the said Bond and Mortgage the sum of (\$ 32,850.00)

THIRTY TWO THOUSAND EIGHT HUNDRED FIFTY & 00/100

principal and interest thereon to be computed at the rate of 9.5% Dollars per cent. per annum from the 1st day of JUNE, 1991

IN WITNESS WHEREOF, the said party of the first part hath caused its corporate Seal to be hereto affixed and attested by its Vice President, this 25th day of JULY, 1991

Attest:

UNITED SAVINGS ASSN OF THE SOUTHWEST FSB

Elizabeth Sandest
 ELIZABETH SANDEST, MORTGAGE BANKING OFFICER

By

Sammye Alsobrooks
 SAMMYE ALSOBROOKS, VICE PRESIDENT

Prepared by: *P.M. Simpson*
 P.M. SIMPSON

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ASSIGNMENT OF MORTGAGE

UNITED SAVINGS ASSN OF THE SOUTHWEST FSB

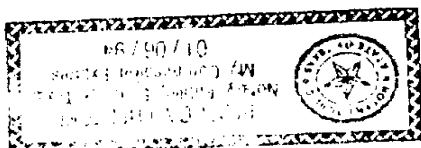
TO

DATED 19

Received in the Office of
the County of on
the day of A.D.,
19, at o'clock, in the noon
and recorded in Book of
Assignments of Mortgages for said County, on
page

Return to:

UNITED SAVINGS ASSN OF THE SOUTHWEST FSB
P.O. BOX 2327
HOUSTON, TEXAS 77252-9831
ATTN: INVESTOR CERTIFICATION - BSB 3



REBECCA LUEDBECKE
NOTARY PUBLIC, STATE OF TEXAS
MY COMMISSION EXPIRES 01-06-94

Rebecca Luedbecke
the date aforesaid.

Sworn to and subscribed before me,
at HOUSTON, TEXAS.

ELIZABETH SANDERS, MORTGAGE BANKING OFFICER

Elizabeth Sanders

Vice President of said FSB that the execution as well as the making of this assignment, has been duly authorized by a proper resolution of the board of directors of the said FSB; that the deponent well knows the corporate seal of said FSB, and the seal affixed to said Assignment is such corporate seal and was thereto affixed, and said Assignment signed and delivered by Vice President, as and for her voluntary act and deed and as and for the voluntary act and deed of said FSB. In presence of deponent, who thereupon subscribed her name thereto as witness.

Who, being by me duly sworn on her oath, doth depose and make proof to my satisfaction, that she is the Mortgage Banking Officer of UNITED SAVINGS ASSN OF THE SOUTHWEST FSB is the named in the within Assignment; that SAMMY ALSOBROOKS is the

the subscriber, a Notary Public of Texas, personally appeared ELIZABETH SANDERS

in the year of Our Lord One Thousand Nine Hundred and NINETY ONE, before me,

BE IT REMEMBERED, that on this 25th day of JULY

COUNTY OF HARRIS

STATE OF TEXAS

SS:

1910026