

UNOFFICIAL COPY

9201258

ASSIGNMENT OF MORTGAGE

Pool/Comm. # 835170
Loan # 005185089
Prepared by LETRIANNA GRAYER

KNOW ALL MEN BY THESE PRESENTS:

THAT on this 6TH day of APRIL, 1992

UNITED SAVINGS ASSN OF THE SOUTHWEST FSB, having its principal office and place of business at 3200 Southwest Freeway, Houston, Texas 77027

party of the first part, for good and valuable consideration heretofore paid or to be paid by

Birclay American Mortgage Corporation,
a North Carolina Corporation
5037 Parkway Plaza Blvd.
Charlotte, NC 28233

, party of the second part at or before the enserling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its

successors and assigns, a certain Indenture of Mortgage bearing date the 25TH day of APRIL, One Thousand Nine Hundred and NINETY ONE made by JOSE MARTINEZ AND SOLEDAD MARTINEZ, HUSBAND AND WIFE

TO: UNITED SAVINGS ASSN OF THE SOUTHWEST FSB
on lands in the CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS

to secure the payment of the sum of FIFTY FIVE THOUSAND SEVEN HUNDRED NINETY TWO AND 00/100 which mortgage is recorded 4-25-91

in the office of the County of COOK in DEPT 01 RECORDINGS \$23.00
Book of Mortgages, pages 14888 TRAN 7795 03/27/92 11:43:00
7316 IF 8-92-204286
COOK COUNTY RECORDER

Doc. # 3959540
Tax # 19-18-014-021

Known as 5718 SOUTH TALMAN AVENUE, CHICAGO, ILLINOIS 60629
19-13-214-021

92204058

TOGETHER with the bond or obligation therein described, and the money due and to grow due thereon, with interest. TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors or assigns forever, provided however, that the conveyance herein shall be effective only upon the payment in full by the Assignee of the full consideration for this transfer, and until such payment in full the Assignor shall retain full ownership rights in the Note or Bond and Mortgage, and LOT 3 IN WAHL'S SUBDIVISION OF LOT 29 IN CHICAGO TITLE AND TRUST COMPANY'S SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

subject only to the proviso in the said indenture of Mortgage mentioned: AND the party of the first part does hereby make, constitute, and appoint the said party of the second part its true and lawful attorney, irrevocable, in its name, or otherwise, but at the proper costs and charges of the party of the second part, to have, use and take all lawful ways and means for the recovery of all the said money and interest; and in case of payment, to discharge the same as fully as it might or could do if these presents were not made; the party of the first part does hereby covenant, promise and agree, to and with the said party of the second part, that there is now due and owing upon the said Bond and Mortgage the sum of (\$ 55,792.00)

FIFTY FIVE THOUSAND SEVEN HUNDRED NINETY TWO & 00/100 Dollars

principal and interest thereon to be computed at the rate of 10.5 per cent. per annum from the 1ST day of MAY, 1992

IN WITNESS WHEREOF, the said party of the first part hath caused its corporate Seal to be hereunto set and attested by its MORTGAGE BANKING OFFICER and these presents to be signed by its Vice President, this 6TH day of MAY, 1992

UNITED SAVINGS ASSN OF THE SOUTHWEST FSB

Stabell Sanders
MORTGAGE BANKING OFFICER

By

Sammy Also Brooks
SAMMY ALSO BROOKS, VICE PRESIDENT

Prepared by: LeTrianna Grayer
LETRIANNA GRAYER

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ASSIGNMENT OF MORTGAGE

UNITED SAVINGS ASSN OF THE SOUTHWEST FSB

TO

DATED 19

Received in the Office of

the County of on

the day of A.D.,

at o'clock, in the noon

and recorded in Book of

Assignments of Mortgages for said County, on

page

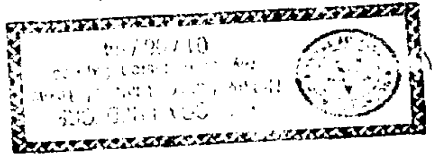
Return to:

UNITED SAVINGS ASSN OF THE SOUTHWEST FSB

P.O. BOX 2327

HOUSTON, TEXAS 77252-9831

ATTN: INVESTOR CERTIFICATION - BSB 3



REBECCA LUEDTKE
NOTARY PUBLIC, STATE OF TEXAS
MY COMMISSION EXPIRES 01-06-94

Sworn to and subscribed before me,
at HOUSTON, TEXAS
the date aforesaid.

ELIZABETH SANDERS, MORTGAGE BANKING OFFICER

as witness.

Vice President of said FSB that the execution as well as the making of this assignment, has been duly authorized by a proper resolution of the board of directors of the said FSB; that deponent well knows the corporate seal of said FSB and the seal affixed to said Assignment is such corporate seal and was thereunto affixed, and said Assignment signed and delivered by said Vice President, as and for her voluntary act and deed and as and for the voluntary act and deed of said FSB. In presence of deponent, who thereupon subscribed her name thereto

who, being by me duly sworn on her oath, doth depose and make proof to my satisfaction, that she is the Mortgage Banking Officer of UNITED SAVINGS ASSN OF THE SOUTHWEST FSB. SAMME ALSBROOKS is the named in the within Assignment; that

the subscriber, a Notary Public of Texas, personally appeared ELIZABETH SANDERS

in the year of our Lord One Thousand Nine Hundred and NINETY ONE, before me,

BE IT REMEMBERED, that on this day of MAY

STATE OF TEXAS
COUNTY OF HARRIS

SS:

Property of Cook County Clerk's Office

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