

UNOFFICIAL COPY

Pool/Comm. # _____
Loan # 005372016
Prepared by LETRIANNA GRAYER

92205188

ASSIGNMENT OF MORTGAGE

92205188

KNOW ALL MEN BY THESE PRESENTS:

THAT on this 13TH day of MAY, 19 91

UNITED SAVINGS ASSN OF THE SOUTHWEST FSB, having its principal office and place of business at 3200 Southwest Freeway, Houston, Texas 77027

party of the first part, for good and valuable consideration heretofore paid or to be paid by AL

AMERICA'S LENDING NETWORK
3050 CHAIN BRIDGE ROAD SUITE 304
FAIRFAX, VIRGINIA 22030

before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its

successors and assigns, a certain Indenture of Mortgage bearing date the 29TH day of APRIL, One Thousand Nine Hundred and NINETY ONE made by SUSAN A. HENEGHAN, SPINSTER

TO: UNITED SAVINGS ASSN OF THE SOUTHWEST FSB
on lands in the CITY OF ARLINGTON HEIGHTS, COUNTY OF COOK, STATE OF ILLINOIS

to secure the payment of the sum of SIXTY ONE THOUSAND THREE HUNDRED AND 00/100 which mortgage is recorded 5-9-91 DOC# 91220022 in the office of the County of COOK in Book of Mortgages, pages

M+6 RERECORDED: 6-27-91 DOC# 91316205

92205188

Known as 1215 WATERMAN-UNIT 3A, ARLINGTON HEIGHTS, ILLINOIS 60004
TAX# 03-21-402-1384

TOGETHER with the bond or obligation therein described, and the money due and to grow due thereon, with interest. TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors or assigns forever, provided however, that the conveyance herein shall be effective only upon the payment in full by the Assignee of the full consideration for this transfer, and until such payment in full the Assignor shall retain full ownership rights in the Note or Bond and Mortgage, and

DEPT-01 RECORDINGS \$25.00
14888 TRAN 7818 03/27/92 12:57:00
#7379 # 1F *92-205188
COOK COUNTY RECORDER

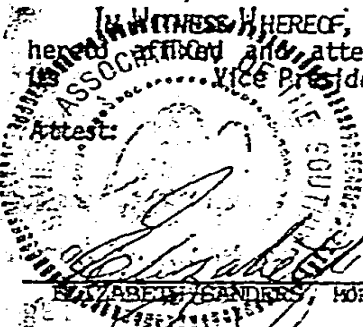
SEE ATTACHED DESCRIPTION

subject only to the proviso in the said indenture of Mortgage mentioned: AND the party of the first part does hereby make, constitute, and appoint the said party of the second part its true and lawful attorney, irrevocable, in its name, or otherwise, but at the proper costs and charges of the party of the second part, to have, use and take all lawful ways and means for the recovery of all the said money and interest; and in case of payment, to discharge the same as fully as it might or could do if these presents were not made; the party of the first part does hereby covenant, promise and agree, to and with the said party of the second part, that there is now due and owing upon the said Bond and Mortgage the sum of (\$ 61,300.00)

SIXTY ONE THOUSAND THREE HUNDRED AND 00/100 Dollars
principal and interest thereon to be computed at the rate of 9.0 per cent. per annum from the 1ST day of MAY, 19 91

In WITNESS WHEREOF, the said party of the first part hath caused its corporate Seal to be hereon affixed and attested by its Vice President, this 13TH day of MAY, 19 91

UNITED SAVINGS ASSN OF THE SOUTHWEST FSB

Attest: 
LETRIANNA GRAYER, MORTGAGE BANKING OFFICER

By


SPMYE ALSOBROOKS, VICE PRESIDENT

Prepared by: 
LETRIANNA GRAYER

2500 K

ASSIGNMENT OF MORTGAGE

UNITED SAVINGS ASSN OF THE SOUTHWEST FSB

TO

07 TED 19

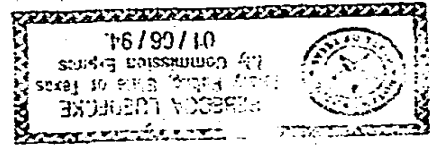
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Received in the Office of
the County of _____ on
the _____ day of _____ A.D.,
_____ at _____ o'clock, in the _____ noon
and recorded in Book _____ of
Assignments of Mortgages for said County, on
page _____

Return to:

UNITED SAVINGS ASSN OF THE SOUTHWEST FSB
P.O. BOX 2327
HOUSTON, TEXAS 77252-9831
ATTN: INVESTOR CERTIFICATION - ISB 3

Property of Cook County



REBECCA LUEDTKE
NOTARY PUBLIC, STATE OF TEXAS
MY COMMISSION EXPIRES 01-06-94

Rebecca Luedtke
the date aforesaid

Sworn to and subscribed before me,
at HOUSTON, TEXAS

ELIZABETH SANDERS, MORTGAGE BANKING OFFICER

Elizabeth Sanders

as witness.

and deed of said _____ FSB _____ in presence of deponent, who thereupon subscribed her name thereto
said _____ Vice President, as and for her voluntary act and deed and as and for the voluntary act
is such corporate seal and was thereto affixed, and said Assignment signed and delivered by
deponent well knows the corporate seal of said _____ FSB _____ and the seal affixed to said Assignment
has been duly authorized by a proper resolution of the board of directors of the said _____ FSB _____; that
Vice President of said _____ FSB _____ that the execution as well as the making of this assignment, has
named in the within Assignment; that _____ SAME ALSOBOOKS _____ is the
who, being by me duly sworn on her oath, doth depose and make proof to my satisfaction, that she is
the Mortgage Banking Officer of UNITED SAVINGS ASSN OF THE SOUTHWEST FSB _____ the Assignor

the subscriber, a Notary Public of Texas, personally appeared ELIZABETH SANDERS

in the year of Our Lord One Thousand Nine Hundred and NINETY ONE

BE IT REMEMBERED, that on this 13TH day of MAY

STATE OF TEXAS
COUNTY OF HARRIS
SS:

88150226

UNOFFICIAL COPY

Property of Cook County Clerk

92265189

UNIT NUMBER 12-3A IN BRANDENBERRY PARK EAST CONDOMINIUM,
AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOT 1 IN UNIT 1, LOT 2 IN UNIT 2, LOT 3 IN UNIT 3 AND LOT 4 IN
UNIT 4 OF BRANDENBERRY PARK EAST BY ZALE, BEING A SUBDIVISION IN
THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH
SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM
RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY,
ILLINOIS AS DOCUMENT NUMBER 25108489, TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

ALSO:

RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL
ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY

UNOFFICIAL COPY

Property of Cook County Clerk's Office

92205189

11/11/2012