

UNOFFICIAL COPY

GEORGE E. COLF,
LEGAL FORMS
(Illinois)

February, 1985

SATISFACTION OR RELEASE OF MECHANICS LIEN

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect to errors, including any warranty of merchantability or fitness for a particular purpose.

92205200

STATE OF ILLINOIS

COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

Carl A. Anderson & Sons, Inc.

does hereby acknowledge satisfaction or release of the claim for lien against

Cellu-Craft Midwest, Inc.

for FIFTEEN THOUSAND THREE HUNDRED AND NO/100 (\$15,300.00)*****

***** Dollars, on the following described property, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of COOK County, Illinois, as mechanics' lien document No. 91030253

J. S. Filed

Permanent Real Estate Index Number(s): 15-08-101-063

Address(es) of property: 5303 St. Charles Road, Bellwood, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this 23rd day of March, 19 92.

CARL A. ANDERSON & SONS, INC.

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

By C. Robert Anderson, Pres.
C. Robert Anderson

ATTEST:

Donald A. Anderson
Secretary

Donald A. Anderson

By _____

92205200

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHOULD BE FILED WITH THE RE-
CORDER OF DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE CLAIM FOR
LIEN WAS FILED.**

This instrument was prepared by Karen L. Pszanka-Layng, Vedder, Price, Kaufman & Kamholz, 222 North LaSalle Street, Chicago, IL 60601
(Name and Address)

UNOFFICIAL COPY

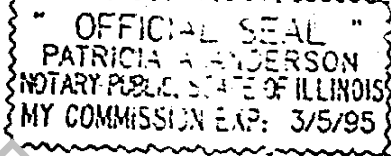
STATE OF ILLINOIS

} SS.

COUNTY OF DUPAGE

I, Patricia A. Anderson, a notary public in and for the county in the state aforesaid, do hereby certify that C. Robert Anderson, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 23rd day of March, 19 92.



Patricia A. Anderson
NOTARY PUBLIC

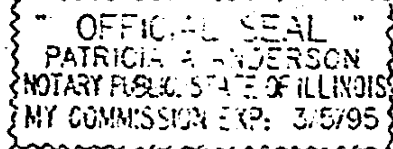
STATE OF ILLINOIS

} SS.

COUNTY OF DUPAGE

I, Patricia A. Anderson, a notary public in and for the country in the state aforesaid, do hereby certify that C. Robert Anderson, president of Carl A. Anderson & Sons, Inc., an Illinois corporation, and Donald A. Anderson, secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such president and secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said secretary then and there acknowledged that he, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said secretary, as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 23rd day of March, 19 92.



Patricia A. Anderson
NOTARY PUBLIC

UNOFFICIAL COPY

LEGAL DESCRIPTION

THE WEST 364.30 FEET (MEASURED ON THE NORTH LINE) OF LOT 5 IN THE SUBDIVISION OF THE NORTHEAST FRACTIONAL QUARTER AND THE NORTHEAST QUARTER OF THE NORTHWEST FRACTIONAL QUARTER OF FRACTIONAL SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, ACCORDING TO THE MAP THEREOF RECORDED APRIL 16, 1896, IN BOOK 69 OF PLATS, PAGE 42, AS DOCUMENT 2373872, LYING NORTH OF THE NORTH LINE OF ST. CHARLES ROAD, AS WIDENED, AND SOUTH OF A LINE DRAWN PERPENDICULAR TO THE WEST LINE OF LOT 5, WHICH PASSES THROUGH A POINT 397.02 FEET NORTH OF THE NORTH LINE OF ST. CHARLES ROAD, AS WIDENED, (AS MEASURED ALONG THE WEST LINE OF SAID LOT 5).

of Cook County Clerk's Office

92205200



VPK & K
222 N. LA SALLE
CHICAGO, IL 60601
ATTN: ELIZABETH C. KRAUSE

UNOFFICIAL COPY

Property of Cook County Clerk's Office

92205200

01/21/2020

