| Know | all | Men | by these | Presents, | that the |
|------|-----|-----|----------|-----------|----------|
|------|-----|-----|----------|-----------|----------|

| | no DAMEN SAYINGS AND LOAN ASSOCIATION SAVINGS OF TO |
|--------|--|
| | a corporation existing under the laws of the <u>United States of America</u> , for and in |
| | consideration of one dollar, and for other good and valuable considerations, the receipt whereof |
| - | is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto |
| | Richard C. Kramer and Susan M. Kramer, his wife |
| ٠. | *************************************** |
| | of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever |
| | it may have acquired in, through or by a certain mortgage deed bearing date the23rd day |
| | of December A. D. 19 |
| | in the state of Illinois, in Book |
| | of December, A. D. 19.88, and recorded in the Recorder's office of Cook County, |
| | in the State of Ulinois, in Book |
| | No. 3768255 , to the premises therein described, situated in the County of Cook and State |
| | of Illinois, as follows, to wit: |
| | Lot 11-Lot 12 in block "B" in First Addition to Evergreen Park, being a Subdivision |
| | of the South three querters of the East half of the East half of the East half of |
| | the Southwest quarter of Section 2, Town 37 North, Range 13, East of the Third Frincipal Meridian. |
| | 9224 South Central Park, Evergreen Park, Illinois 60642 |
| | Permanent Index # 24-02-313-035 & 24 -02-313-036 # . DEFT-11 RECORD.T |
| | . T#7777 TRAN 9434 03/27/92 13:18 |
| | , \$3562 4 G ★ -92-20523 . COOK COUNTY RECORDER |
| | DAME' SAVINGS AND LOAN ASSOCIATION IN TESTIMONY WHEREOF, the said now klown as DAMEN FEDERAL BANK FOR SAVINGS |
| | hath hereunta caused its corporate seal to be affixed, and |
| ₹ | these presents to be signed by its |
| | by its Asst. Secretary, this 17th day |
| | of September A. D. 19.91 |
| | |
| | DAMEN SAVINGS AND LOZA ASSOCIATION now_known as DAMEN FEARAL BANK FOR SAVINGS |
| 1.5 | Mary Dub Ottle Vice. |
| | 8y: President |
| | Allest: Wills C. Kinan Asst., Secretary |
| = | |
| | TATE OF ILLINOIS SS. |
| | Kenneth D. Vanek a Notary Public in and for said County |
| ī | n the State aforesaid, DO HEREBY CERTIFY that Mary Beth Stull personally Indian to me to be |
| ti | be Exec.Vice President of the DAMEN SAVINGS AND LOAN ASSOCIATION n/k/a DAMEN FEDERAL BANK FOR SAVINGS |
| | Dolores C. Rverson |
| | tion whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally |
| a - | acknowledged that as such President and |
| - ₹ | * CEFICIAL SEAL signed and delivered the said instrument of writing as |
| Š | KENNETH D VALEE Asst. Secretary of said corporation and caused the corporate seal of said |
| ځ | corporation to be affised thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free |
| Ç F | AIS INSTRUMENT WAS PREPARED BY and voluntary act and deed of said corporation for the uses and purposes |
| | Maria Luisa Diaz 17th |
| DAN | GIVEN under my hand and notatial seal, this |
| | 5100 S. DAMEN CHICAGO. IL |
| | Koureld Willower & |
| | NOTARY PUBLIC |
| F | OR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE |
| R | ECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED |
| - 434 | MANIANI A. APPAA III IIIIAAP AILIANI IIIAII AILA AILA AILA AILA |

Release of Mortgage

DAMEN FEDERAL BANK FOR SAVINGS

Office

CHEAN M. KRAMER, HIS WIFE RTCHARD C. KRAMER AND

)Kii, 8506~9

MAIL TO!

NORDERT WASCER OF COUNTY CLOCK STATE OF COUNTY CLOCKS

UNOFFICIAL COPY 5 533

AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

| 1. | John Walsh Title Operations Officer, being first duly sworn (Name and Title) |
|------|---|
| | n oath, states: |
| ı. | That notification was given to May Con Mayo, at 1924 - Contant And Engy who are the owners of record on Cortificate No. 1523476 was presented for filing on 220-92 (Date) That presentation to the Registrar for filing of a P-1 ase of Lien or |
| | Hortgage would cause the property to be withdrawn from the Torrens system |
| | and recorded with the Recorder of Deeds of Cook County. |
| * | John Walsh declare under penalties of perjury |
| Ι, - | ~/)× |
| that | t I have examined this form and that all statements included in this |
| affi | idavit to the best of my knowledge and belief are true, correct, and |
| con | Afflant |
| the | scribed and sworn to before me by said |
| chi | 8 20th day of Filmony. |
| [9_ | 102 - 100 - |
| Not | ary Public) 4 My Commission Expires 9/2/93 > |

UNOFFICIAL COPY

Property of Cook County Clark's Office