

UNOFFICIAL COPY

BC No. 9064274 \ (COUNG) MNB 092206:60

RELEASE OF MORTGAGE

By a certain mortgage dated August 12, 1971 and recorded September 2, 1971 as Document No. 21608659, Book _____, Page _____, in the Office of Recorder of Deeds for COOK County, Illinois, EDWARD F. YOUNG AND THERESA J. YOUNG, HIS WIFE executed a mortgage to FEDERAL SAVINGS AND LOAN INSURANCE CORPORATION AS INSTRUMENTALITY OF THE UNITED STATES OF AMERICA as Mortgagee the real property described as follows:

LOT 14 IN BLOCK 2 IN POSEN ACRES RESUBDIVISION OF LOTS 15 AND 16 IN POSEN ACRES, A SUBDIVISION OF THE EAST HALF OF THE SOUTH WEST QUARTER AND THE NORTH 20 ACRES OF THE SOUTH WEST FRACTIONAL QUARTER OF THE SOUTH EAST FRACTIONAL QUARTER OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL LYING NORTH OF THE INDIAN BOUNDARY LINE, MORE FULLY DESCRIBED IN SAID MORTGAGE

Property Address:

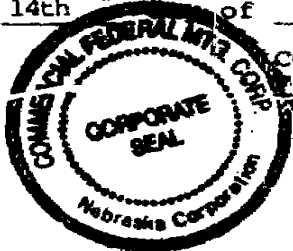
Permanent Tax I.D. No.: 28-12-3246-614 DEPT-01 RECORDING \$23.00

Thereafter said mortgage was assigned to: 182222 TRAN 0963 03/27/92 15:50:00 \$8808 + B *-92-206460 COOK COUNTY RECORDER

All the notes described in and secured by said mortgage have been paid in full.

Now, in consideration of the premises, the undersigned, as the legal owner and holder of the notes secured of said mortgage, acknowledge full payment and satisfaction thereof, and of the mortgage and hereby RELEASES AND DISCHARGES the same.

IN WITNESS WHEREOF, said Releasing party has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE PRESIDENT and attested by its ASST. SECRETARY this 14th of February, 1992.



COMMERCIAL FEDERAL MORTGAGE, AKA COMMERCIAL FEDERAL BANK, A Federal Savings Bank Corporation

By: Kathy Barrett
Kathy Barrett, Vice President

Attest: Caroline Leary
Caroline Leary, Ass't Secy

STATE OF NEBRASKA
COUNTY OF DOUGLAS

92206160

SS

I, Carlene Clauson, A Notary Public in and for the aforesaid jurisdiction, do hereby certify that Kathy Barrett & Caroline Leary, who is personally well known to me as the person named as Vice President & Ass't Secy. in the foregoing Instrument, bearing the dated of the 14th day of February, 1992, and hereto annexed, personally appeared before me in said jurisdiction, and acknowledged the same to be the act and deed of said Corporation for the purposes therein contained.

My Commission expires: Carlene Clauson



Notary Public in and for said State and County

Prepared by:

WESTMORELAND SERVICES, INC.
PO BOX 2569
La Jolla, California 92037

By: Margie Keeverly
MWB FOR WESTMORELAND SERVICE INC.

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~~WESTMORELAND MTC~~
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