IJN	FF	IAI	CO	PY	`66 1 6
\mathbf{C}		!/ ∖ ∟		Little Me	ب عدادا دن دن

			oʻclock
	GE or	·	Recorder of Deed
Form 100 - R RELEASE OF	MCRTGAGE (or Trust Deed) - by Co	prporation	
a corporation organized a	in these presents, That and existing under and by virtue at Minneapolis, Minnesota and	of the Laws of the Stat	eof_Delaware
or trust deed executed by	Victor J Gambino and	Andrea M. Gambino,	his wife
and dated the18	day ofJuly		, and recorded in the offic
of the Recorder of the Co	ounty of Cook	in the State o	f Himois in Book
and in consideration there and convey all right and	or Micro Film Number, e that it has received full paymone that it has received full paymone follows hereby forever release interest in and to the premise; it may have acquired thereur	ent and satisfaction of e and discharge the sa s therein described or	me and does hereby quir clair
FOR THE F	PROTECTION	OF THE	OWNER, THIS
	SHALL BE I		
	OF DEEDS IN		
	E OR DEED		
WORIGAG	IE OH DEGO	OF INUS	I WAS FILED
		*	
igned by its Vice Presiden	of. The above named corpora t, and attested by its Assistant	* ()	ર ે
igned by its Vice Presiden	t, and attested by its Assistant	Vice President this	ર ે
igned by its Vice Presiden day of AuGUST August the Corporations	t, and attested by its Assistant	Vice President this	CORPORATION
igned by its Vice Presiden day of August August August Corporations, Smill Herei	t, and attested by its Assistant $_{19}$ 91 $_{92200613}$	Vice President this	CORPORATION
ighed by its Vice Presiden day of August the Corporation of Seaf Heren	t, and attested by its Assistant $_{19}$ 91 $_{92200613}$	Vice President this	CORPORATION
day of AUGUST August the Corporations, Seal Here. Attest: Assistant Vice	1, and attested by its Assistant 19 91 9220661.3	Vice President this	27TH COB ORATION EPT-DI RECORDING TITLI IKEN 303 03/27/92 49425 \$ A = 92-20 COOK COUNTY NECORDER
igned by its Vice Presiden fav of August August (Impress the Corporations, Seat Here) Attest: Assistant Vice	t, and attested by its Assistant 19 91 92200613	Precident this	CORPORATION PIT-DI RECOMMENTO DESCRIPTION PIT-DI RECOMMENTO DESCRIPTION CONTRACTOR DESCRIPTION CON
day of AUGUST Allows the Corporations, Seal Here. Assistant Vice STATE OF WISCONSIN	t, and attested by its Assistant 19 91 9220061.5 President 35 I, the undersigned notary, in and	Dice President this	COBFORATION PRI-DI RECORDING 1111 IRCH 1803 03/27/92 19625 A 2-92-20 COOK COUNTY NECORDER
Attest: Assistant Vice Presiden Assistant Vic	19 91 President (CERTIFY, that JAMES J. 6072) personally known to me to be the CORPORATION and personall Corporation, whose names are this day in person and severally President they signed and delicassistant Vice President of sai given by the Board of Directors	d for MILMAUKEE Counting MICK AND BARBARA B. If the Vice President of the colly known to me to be the subscribed to the foregor acknowledged that as such wered the said instrument of Corporation to be affixed of said Corporation as the set said Corporat	CORPORATION FRI-DI RECORDING FITTH IREA 303 03/27/92 F9625 A 7-92-20 COOK COUNT A CORDER WESS PORATION Whose name is ITT HOR and a stant Vice President of same in Vice President and a stant Vice of writing as Vice President and a difference pursuant to the authorite err free and voluntary act, and as the irr free and voluntary act, and as the err free and voluntary act, and as the or free and voluntary
Attest: Assistant Vice Presiden Assistant Vic	19 91 President (CERTIFY, that JAMES J. 6072) personally known to me to be the CORPORATION and personall Corporation, whose names are this day in person and severally President they signed and delicassistant Vice President of sai given by the Board of Directors	d for MILMAUKEE Counting MICK AND BARBARA B. If the Vice President of the colly known to me to be the subscribed to the foregor acknowledged that as such wered the said instrument of Corporation to be affixed of said Corporation as the set said Corporat	COBPORATION THE STATE AND THE STATE OF THE
Attest: Assistant Vice Presiden	19 91 9220661.5 President 19 91 CERTIFY, that JAMES J. GUZ- personally known to me to be the CORPORATION and personall Corporation, whose names are this day in person and severally President they signed and delic Assistant Vice President of sal given by the Board of Directors free and voluntary act and deed	d for MILMAUKEE Count NICK AND BARBARA B. If the Vice President of the count is subscribed to the foregor acknowledged that as such the Kind Corporation to be affixed to said Corporation for the total said Corporation for the coal search is 27TH day of	CORPORATION FRI-DI RECORDING FITTH IREA 303 03/27/92 F9625 A 7-92-20 COOK COUNT A CORDER WESS PORATION Whose name is ITT HOR and a stant Vice President of same in Vice President and a stant Vice of writing as Vice President and a difference pursuant to the authorite err free and voluntary act, and as the irr free and voluntary act, and as the err free and voluntary act, and as the or free and voluntary

UNOFFICIAL COPY

RELEASE OF MORTGAGE or TRUST DEED

ITT THORP CORPORATION

6555 willow springs rd countryside, il 60525

TO

victor and andrea gambino 10411 wrightwood, Melrose Park IL 60164

This instrument prepared by

Return this document to

Name James Jarzynski

Name ITT THORP CORPORATION

Address 6555 Willew Springs rd box 916 Countryside, IL 60525 Address 6555 Willow Springs rd box 916.

The north 1/2 of lot 59 in Frequerick H. Bartlett's Grand Farms Unit B being a Subdivision of the North 1/2 of the South 1/2 of the East 3/4ths of the South East 1/4 of Section 29, Township 4) North, Range 12, East of the Third h. South, North, 7. Illinoi Principal Meridian, in Cook County, Illinois.

12-29-415-008

The street of th

03 st. 018601 """