HELEASE OF MORTGAGEBUCH PLANE OF THE LEASE OF THE LEASE

| | FINANCIAL FEDERAL SAVINGS BANK OF OLYMPIA FIELDS |
|--|---|
| a corporation existing under t | he laws of the UNITED STATES OF AMERICA, for and in consideration |
| of one dollar, and for other go | od and valuable considerations, the receipt whereof is hereby confessed, |
| | elease and Quit-Claim unto |
| JOSEPH R KUTIANSKI AND GE | ORGIAN KUTIANSKI HIS WIFE, DIANE KUTIANSKI A WIDOW |
| | |
| of the County of Cook | and State of Illinois, all the right, title, interest, claim or demand whatso- |
| ever it may have acquired in, th | rough or by a certain mortgage deed bearing date the 22nd day of |
| | A.D. 19 90 and recorded in the Recorder's office of Cook County, |
| | ent No. 3892989 and a certain Assignment of Rents bearing |
| | day of, A.D. 19, and recorded in the Recorder's |
| | the State of Illinois, as Document No, to the |
| premises therein described, sits | pated in the County of COOK and State of Illinois, as follows, to wit: |
| LEGAL DESCRIPTION | |
| SEE ATTACHED RIDER | |
| 70. | |
| | |
| | 92236666 DEPT-11 RECORD-T 13. T#0000 TRAN 2560 03/27/92 16:02:00 #8240 # L *-92-206666 COOK COUNTY RECORDER |
| | 92236666 DEPT-11 RECORD-T 33. |
| | . T#0000 TRAN 2560 03/27/92 16:02 00 |
| | #8240 # L ×-92-206646 |
| | . COOK COUNTY RECORDER |
| | |
| | |
| FINANCIAL FEDERAL SAVING | by its |
| | By: Margaret Chica President |
| | Attest: Tichand Bucker , SCHOOLING |
| | Post Vice Pres. |
| STATE OF ILLINOIS | |
| SS. | |
| l, Be | everly J. Kozlowski a Notary Public in 8. d for said County |
| in the State aloresaid, DO HEREBY CERT | I the FINANCIAL FEDERAL SAVINGS BANK, and |
| tile ridalodiit o | THE PROPERTY OF THE OF |
| instrument, appeared before me this day i | Pres. Secretary of said corporation whose names are subscribed to the foregoing in person and severally acknowledged that as such |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | and Asst Vice Prescritix they signed and delivered the said instrument of |
| Mail toinepared by: | writing as Vice President and Asst Vice Psessatary of said |
| | corporation and caused the corporate seal of said corporation to be affixed thereto |
| Ntia 1 a G 1 Y TI FINANCIAL FEDERAL SAVINGS BANK | pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses |
| 1401 N. Larkin Ave. Joliet, Il 60435 | and purposes therein set forth. |
| JULIEC, II 60435 | GIVEN under my hand and notarial seal, thisdth day |
| ت دران دران دران الرائد | of February , A.D. 19 92 |
| STEICIAL SEAL | Bwerk & tolevalle |
| C STATE OF BEIN | |
| EXPIRES SUBJECT | #§ % 2 ろり¶ - |
| THE DELECTION OF THE PROPERTY | DE BECORDED IN COOK COUNTY ILLINOIS |

Loan Number:

4800066546

BOX

Release of Mortgage

ಠ

Property of Cook County Clerk's Office

92.765a38

PARCEL 1:

UNIT 3A IN THE HICKOPY OAK, COMPONITION ORTER, R. (20. 01) ALLD UPON THE SURVEY OF LOT "A" IN MARSKE'S PLAT OF LOTTOLIDADE SOLD A LEGISLAGA, AND ALL OF LOTS 5,6, AND A DEBUT DESCRIPTION OF PART OF THE SOUTH WEST 174 OF SELECTION OF PART OF THE SOUTH WEST 174 OF SELECTION OF PART OF THE SOUTH WEST 174 OF SELECTION OF PART OF THE SOUTH WEST 174 OF SELECTION OF PART OF THE SOUTH WEST 174 OF SELECTION OF PART OF THE SOUTH WEST 174 OF SELECTION OF THE SELECTION OF THE SOUTH WEST 174 OF SELECTION OF THE SOUTH WEST 174 OF SELECTION OF THE SELECTION OF APRIMENTS 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAL ASAID PLAT CONSOLIDATION RECORDED AS POCUMENT 3082707 IN THE OUT OF REGISTRAR OF TITLES, COOK COUNTY, HITNOIS) EXCEPTION THERETON FOR 'A' THAT PART THERÉOF LYING NORTHERD Y AND EASTERLY OF THE COLUMNIC DESCRIBED LINE:

BEGINNING AT A POINT OF THE WEST LINE OF SAME PLAT OF STATEMENT OF THE PROPERTY OF THE PROPERT 178.10 FEET SOUTH OF THE NORTH WEST CORNER OF SAID MENT OF CONSOLIDATION: THENCE FAST ALONG A LINE PARALLEL WITH HE HORTH LINE OF SAID PLAT OF CONSOLIDATION, 143.00 FLET; THE SET JOHN ALONG A LINE PARALLEL WITH THE WEST LINE OF SAID CLAE OF CHARLET HORTH LINE 30.00 FEET; THENCE CAST ALONG A LINE PARALLEL WITH THE HORTH LINE OF SAID PLAT OF CONSOLIDATION, 72.00 FEET; THENCE SUBSTITUTIONS A LINE PARALLEL WITH THE WEST LINE OF SAID PEAR OF 1995 OF HOATTON, 189.04 FLET; THENCE FAST MUONG A LINE PARALLEL WITH DUE HORTH LINE OF SAID FLAT OF CONSOLIDATION TO THE EAST LINE OF SAID LEAT OF CONSOLIDATION SAID POINT BEING 397.14 FEET SOUTH OF THE HORTH LINE OF SAID PLAT OF CONSOCIDATION, ALL IN COOKEDUNTY, TELEBOOKS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO A DECLARATION OF LONDOMINIUM DWNERSHIP MADE BY FORD CITY BANK AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UPDER TRUST NUMBER 585 FILED THE THE OFFICE OF THE REGISTRAR OF TITLES FOR COOK COUNTY, TELINOTS ON MARCH 6, 1980 AS DOCUMENT LRS 48848 TOGETHER WITH THE UNDIVIDED FERCENTAGE INTEREST APPURTENANT OF THE SAID UNIT IN THE PROPERTY DESCRIBED IN THE SAID DECLARATION OF CONDMINIUM OWNERSHIP (EXCEPTION, THE UNITS) AS DEFINED AND SET FOR H IN SAID DECLARATION OF COMPOMICIUM AND SURVEY)

PARCEL 2:

EASEMENTS APPURTENANT TO AND FUR THE BENEFIT OF PARTIES AS SET FORTH IN THE DECLARATION OF EASEMENTS FILLD DECEMBER OF. 1973 AS DOCUMENT LR2733633 AND AS CREATED BY DEED FROM FORD FITY BANK AS TRUSTEE UNDER TRUST AGREEMENT DETER SEPTEMBER 31. 10 3 KNOWN AS TRUST NUMBER 585 10 PAUL J. SCHMALL AND HAN CHREET, HIS WIFE DATED MARCH 7, 1980 AND FILEU APRIL 15, 1981 AS 198183 HE 183156335 92208666 FOR INGRESS AND EGRESS.

Property of Cook County Clerk's Office Anial Lelial
How of Land

95090226

AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

| I, | Richard Boicken, Asst. Vice President (Name and Title) | , being first duly | |
|---|--|---|--|
| | orn upon oath, states: | Joseph R. Kutianski Georgian Kutianski, his wife | |
| 1. | That notification was given to _ | Diane Kutianski, a widow , at | |
| | 9436 Greenbriar, #A, Hickory Hills, I | who are the owners of | |
| | record on Certificate No. 146. | SSA2 | |
| | that a release of document number | er <u>3892981</u> | |
| | was presented for filing on | oruary 24, 1992 | |
| | (Dar | :e) | |
| 2 | What muse refer to the Designature | | |
| 2. | That presentation to the Registra | | |
| | Lien or Mortgage would cause the | property to be withdrawn from | |
| | the Torrens system and recorded i | with the Recorder of Deeds of | |
| | Cook County. | | |
| I, | Richard Boicken | declare that I have examined | |
| this form, that all statements included in this affidavit to the | | | |
| best of my knowledge and belief are true, correct, and complete, | | | |
| and will hold the Registrar of Titles/Recorder of Deeds harmless | | | |
| from any liability which may arise as a result of reliance on the | | | |
| statements made herein. Richard Bouckers | | | |
| | Ai | fiant | |
| Subscribed and sworn to before me by the said Richard Boicken this 24th day of February | | | |
| 19_92. "OFFICIAL SEAL" BEVERLY J. KOZI CHISKI | | | |
| Notary Public STATE OF IN MY COMMISSION EXPIRES 5/30/93 | | | |