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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all Men by these Presents, that the

RESOLUTION TRUST CORPORATION AS CONSERVATOR FOR CLYDE FEDERAL SAVINGS ASSOCIATION FORMERLY KNOWN AS

CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION

92206743

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **WILLIAM J. REICH AND JOAN M. REICH, HIS WIFE**

of the County of **COOK** and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the **20th** day of **APRIL**, A D 19 **87**, and recorded in the Recorder's office of **COOK** County, in the state of Illinois, in Book **--** of Records, on page **--**, as Document No **87228966**, and a certain Assignment of Rents bearing date the **--** day of **--**, A D 19 **--**, and recorded in the Recorder's office of **--** County, in the State of Illinois, in Book **--** of Records, on page **--**, as Document No **--**, to the premises therein described, situated in the County of **COOK** and State of Illinois, as follows, to wit:

THE SOUTH ONE THIRD OF LOT 8 IN BLOCK "C" IN THIRD ADDITION TO FREDERICK H. BARTLETT'S 63RD STREET INDUSTRIAL DISTRICT BEING A RESUBDIVISION OF BLOCKS 5 AND THE WEST HALF OF BLOCKS 3 AND 8 IN HALL'S ADDITION TO CHICAGO BEING A SUBDIVISION OF THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

92206743

PERMANENT INDEX NO. 19-18-420-035
PROPERTY ADDRESS: 6135 SOUTH NATCHEZ AVE.
CHICAGO, ILLINOIS 60638

DEPT-01 RECORDING 923.50
T#2222 TRAN 0968 03/27/92 16:05:00
#0830 1 B * -92-206743

This Instrument was Prepared By: General Counsel
7222 W. Cermak Rd.
North Riverside Ill. 60546

IN TESTIMONY WHEREOF, the said **CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ~~Assistant~~ Vice President, and attested by its Assistant Secretary, this **17th** day of **JANUARY**, A D 19 **91**.

CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION

By: *Allen J. Bishop* **ALLEN J. BISHOP**
Vice President
Attest: *Joyce D. Shevchuk* **JOYCE D. SHEVCHUK**
Assistant Secretary

STATE OF ILLINOIS)
COUNTY OF COOK) SS

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the **CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION** and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

"NOTARY PUBLIC"
LAURA STEWART, NOTARY PUBLIC
COOK COUNTY, ILLINOIS
My Commission Expires 06/05/91

GIVEN under my hand and notarial seal, the day and year first above written

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BOX

Release of Mortgage
BY CORPORATION

TO

Property of Cook County Clerk's Office

92206713



MAIL TO: MATTHEW ZUBER
8855 S. RIDGELAND
OAK LAWN, IL. 60453