

PREPARED BY

UNOFFICIAL COPY

H. A. DAVIS
3140 FINLEY ROAD-SUITE 404
DOWNERS GROVE, ILLINOIS 60515

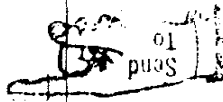
92206767

AND WHEN RECORDED MAIL TO

PREFERRED MORTGAGE ASSOCIATES, LTD.

3140 FINLEY ROAD-SUITE 404
DOWNERS GROVE
ILLINOIS 60515

DEPT-01 RECORDING \$23.50
TRAN 3208 03/27/92 15:01:00
#2556 : A * -92 -206767
COOK COUNTY RECORDER



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST FEDERAL SAVINGS & LOAN ASSN OF ROCKFORD
612 NORTH MAIN STREET, ROCKFORD, ILLINOIS 61103-6987
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 20, 1992
executed by
RONALD A. RICHARDSON AND BARBARA A. RICHARDSON, HUSBAND AND WIFE
AND JAMES R. STARZYNSKI
AND CONSTANCE R. STARZYNSKI, HUSBAND AND WIFE

to PREFERRED MORTGAGE ASSOCIATES, LTD.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3140 FINLEY ROAD-SUITE 404
DOWNERS GROVE, ILLINOIS 60515

and recorded in Book/Volume No. _____, page(s) _____, as Document No. 92206767
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOT 82 IN FLICK'S SUBDIVISION OF THAT PART OF LOT 4, 5, 8 AND
9 LYING EAST OF THE EAST LINE OF TRACT CONVEYED TO SANITARY
DISTRICT OF CHICAGO BY DOCUMENT 3406716 SUPERIOR COURT PARTITION OF
NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

92206767

13-13-407-018

92206767

Commonly known as:
2507 WEST HUTCHINSON, CHICAGO, ILLINOIS 60618
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DU PAGE

PREFERRED MORTGAGE ASSOCIATES, LTD.

On MARCH 20, 1992 before me, the
(Date of Execution)

BY: HOWARD A DAVIS
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared HOWARD A DAVIS
known to me to be the PRESIDENT
and CAROL M KOCHAN
known to me to be VICE PRESIDENT

BY: CAROL M KOCHAN
ITS: VICE PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS

Handwritten witness signatures

Notary Public *Wendy Jill Kuzniar*
My Commission Expires DU PAGE 6/27/94 County.



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2356

First American Title Order 04723120728

MF