CONTRACT/POOL #

COMMITMENT #

2-06392 LOAN NO

WHEN RECORDED, MAIL TO

MIDWEST NATIONAL MORTGAGE CORPORATION 1420 Kensington Road, Suite 209 Oak Brook, Illinois 60521

> DEPT-11 RECORD-T \$23.50 T#0000 TRAN 2564 03/27/92 16 14 00 メータロ・2067タタ #8261 # t...

COOK COUNTY SECONDER

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED KNOW ALL MEN BY THESE PRESENTS THAT WHEREAS MIDWEST NATIONAL MORTGAGE CORPORATION

hereinafter referred to us ** SIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt J which is hereby confessed and acknowledged from MAGNUM MORTGAGE COMPANY

hereinafter referred to as ASSIGNEE, it as by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that coulder ofcreage or Deed of Frost or Security Deed (the "Security Instrument") bearing date of maraindexecuted by DORA P. SANTIAGO, DIVORCED NOT SINCE REMARRIED MARCH 27, 1992

which said Security Instrument was recorded on Back No. at Page

County

92206798 as Reception No. in the office of the County Clark and Recorder of and which Security Instrument covers properly described as:

(AS SET FORTH ON RECORDED MOLTGACE OR DEED OF TRUST OR SECURITY DEED)

PROPERTY ADDRESS.

535 NORTH MICHIGAN, #302 CHICAGO, ILLINOIS 60611

LOAN AMOUNT:

36,550.00

Together with the Note or Notes therein described or referred to, the money during to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument

IN WITNESS WHERE OF, said ASSIGNOR has signed these presents this

Moavero, Executive Vice President Valerie A.

ACKNOWLEDGEMENT

STATE OF Illinois

COUNTY OF Cook

27tb On this Public

personally appeared

day of March

Valerie A. Moavero

. 1992

, before me, the incursigned Notary acknowledged himselfurerself to be

Executive Vice President

គ្នាជ

who who acknowledged lumpelifilerself to

of Midwest National Mortgage Corporation

and such officers being authorized so to do, executed the corporation by himself/herself as such officers IN WITNESS WHEREOF, I hereunto set my hand and official seal

NOTARY PUBLIC

OFFICIAL SEAL ANNETTE M. LEDBETTER & NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES 11/21/95

MY COMMISSION EXPIRES

Notary Address

REQUESTED AND PREPARED BY

MILWEST NATIONAL MORTGAGE CORPORATION 1420 Rengington Road, Suite 209 Oak Brook, Illinois 60521

Annette M. Ledbetter

PARCEL W NOFF CALCOPY

UNIT 302 IN \$35 N. MICHIGAN AVE. CONDOMINIUM, AS DELINEATED ON THE SURVEY OF A PORTION OF THE FOLLOWING PROPERTY (COLLECTIVELY REFERRED TO PARCEL 1:

1 T 7 IN ASSESSOR'S DIVISION OF THE SOUTH 1/2 AND THE EAST 100 FEET OF THE NORTH 1/2 OF BLOCK 21 IN KINDLE'S ADDITION TO FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

LUTS 8 AND 9 IN ASSESSOR'S DIVISION OF THE SOUTH 1/2 AND THE EAST 100 FEET OF THE NORTH 1/2 OF BLOCK 21 IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10. TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL PURIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 3:

LOT 7 (N W. L. NEWBERRY'S SUBDIVISION OF THE NORTH 118 FEET OF THE WEST 200 FEET OF BLOCK 21 IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, (Linois

PARCEL 4:

THE TRIANGULAR SHAPE) PART OF THE EAST AND WEST PUBLIC ALLEY LYING WEST OF AND ADJOINING THE EAST LINE OF LOT 7, EXTENDED SOUTH, TO ITS INTERSECTION WITH THE SOUTH LINE OF LOT 7, EXTENDED EAST, IN SAID NEWBERRY'S SUBDIVISION, BEING THAT PORTION OF SAID ALLEY VACATED BY GRDIANCE PASSED OCTOBER 11, 1931 AND RECORDED NOVEMBER 1, 1961 AS DOCUMENT NUMBER 18318484, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25290228 AND FILED AS DOCUMENT NUMBER LR 3137574 TOCETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS AS DEFINED AND SET FORTH IN THE DECLARATION OF CONDOMINIUM, IN COOK COUNTY, ILLINOIS

PARCEL 'B':

EASEMENT FOR THE BENEFIT OF FARCEL 'A' FOR INGRESS, ICRESS AND SUPPORT AS DISCLOSED BY THE DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS DATED DECEMBER 15, 1979 AND RECORDED DECEMBER 15, 1979 AS DOCUMENT 25298696 AND FILED AS DOCUMENT LR 3138565. AND ASSOCIATION BY DEED RECORDED ASSOCIATION ASSOCIA

PM 17-10-122-022-1002