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LIS PENDENS NOTICE

92200997

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
DEPARTMENT -

Municipal First District

CITY OF CHICAGO
A MUNICIPAL CORPORATION
PLAINTIFF

92MI-401099
No.

VS

NORMAN CLARK ET AL

Defendant(s)

*** REFER TO ATTACHED ADDENDUM OF DEFENDANTS ***

I, the undersigned, do hereby certify that the above captioned cause was filed in the above court on the MAR 2 1992 day of _____ for _____

and is now pending in said court and that the property affected by said cause is located at the following address :

6849 6875 S CRANDON AV

**\$3.00
FILING**

and described as follows:

*** REFER TO ATTACHED ADDENDUM ***

KELLY R. WELSH
CORPORATION COUNSEL
CITY OF CHICAGO
BY: _____

Handwritten signature: Stuart M. Glan

ASSISTANT CORPORATION COUNSEL
180 N. LaSalle St. Suite 3100
Chicago, Illinois 60601

or

Deposit in box no. _____

Recorders Office

92200997

92200997

Handwritten number: 25

City of Chicago
Recorders Office

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT
LISTING OF DEFENDANTS

E: 6849 6875 S CRANDON AV

NORMAN CLARK
6875 S CRANDON
CHGO IL 60649

NORMAN CLARK (L)
4730 S GREENWOOD
CHGO IL 60615

LASALLE NATL BK (T)
TR #112437
135 S LASALLE
6-24-87 DOC #87371155
CHGO

GREAT AMERICAN FED (M)
SVGS & LOAN ASSN
3434 W NORTH
1-27-88 DOC #88105533
CHGO

SOUTH SHORE BK (M)
7054 S JEFFERY
6-7-91 DOC #91291402
CHGO IL 60649

CLARK MAT (X)
6857 S CRANDON
CHGO IL 60649

Property of Cook County Clerk's Office

9/20/13

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT

* * * LEGAL DESCRIPTION * * * FRONT

RE: 6849 6875 S CRANDON AV
PI# 20-24-412-012

FRONT

LOTS 16 AND 17 AND 18 IN BLOCK 5 IN LAKE SHORE AND JACKSON PARK SUBDN.
BEING THE E 1/2 OF W 2/3 OF THE NE 1/4 OF SE 1/4 OF
SECTION 24, TOWNSHIP 38 NORTH, RANGE 14
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN
IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office
2025/03/27