

UNOFFICIAL COPY

LOAN NUMBER 92-207481

92207481

Release of Mortgage by Corporation

Know all Men by these Presents,

That the KIDDER PEABODY MORTGAGE CAPITAL CORPORATION a corporation existing under the laws of the United States, for and in consideration of the dollar and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby Remise, Convey, Release and Quit Claim unto CATARINO LOPEZ AND LORENZA M. LOPEZ, HIS WIFE of the County of COOK State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 24TH day of JUNE A.D. 19 77 and recorded in the Recorder's office of COOK County, in the State of Illinois, on the 30TH day of JUNE A.D. 19 77 in Book ---- of Records, on page ---- as Document No. 23993105, to the premises therein described, situated in the county of COOK and State of Illinois, as follows, to-wit:

ASSIGNMENT OF RENTS - DOCUMENT NUMBER 23993106 - DATED JUNE 24, 1977

----SEE ATTACHED----

PROPERTY ADDRESS: 3149 WEST 38TH STREET, CHICAGO, IL 60637

PERMANENT INDEX NO.: 16-36-316-003-0000 VOLUME NO. 508

DEPT-01 RECORDING \$23.50
 T#3333 TRAN 2512 03/30/92 10:53:00
 #4311 # C #-92-207481
 COOK COUNTY RECORDER

IN TESTIMONY WHEREOF, The said Kidder Peabody Mortgage Capital Corporation has hereunto caused its corporate seal to be affixed, and these presents to be signed by WILLIAM F. CHERRY, its President, and attested by Paul Saltzman its Secretary, this 16 day of MARCH A. D. 19 92.

By William F. Cherry 32207481, President
 Attest Paul Saltzman, Secretary

STATE OF ILLINOIS }
 County of COOK } ss. I, Francis T. Hayes, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAM F. CHERRY personally known to me to be the President of the Kidder Peabody Mortgage Capital Corporation and Paul Saltzman personally known to me to be the Secretary of said Kidder Peabody Mortgage Capital Corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument of writing as President and Secretary of said Kidder Peabody Mortgage Capital Corporation and caused the corporate seal of said Kidder Peabody Mortgage Capital Corporation to be affixed thereto, pursuant to authority given by the Board of ----- of said ----- as their free and voluntary act, and as the free and voluntary act and deed of said ----- for the uses and purposes therein set forth.

Given under my hand and seal, this 16th day of MARCH A.D. 19 92
FRANCIS T. HAYES, Notary Public, State of New York
 No. 43-4747810
 Cook County, Illinois
 Commission Expires September 30, 1992
Francis T. Hayes, Notary Public

Filed for Record this _____ day of _____ A. D. 19 _____ at _____ o'clock _____ M.

No. 92-207481

Recorder

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. THIS INSTRUMENT WAS PREPARED BY: ANNA HOLUB THE FEDERATION OF FINANCIAL INSTITUTIONS INC. 2138 SOUTH 61ST COURT, CICERO, IL 60650

92-207481

UNOFFICIAL COPY

92207481

Property of Cook County Clerk's Office



Catano Jap
3149-N 38TH ST
CHICAGO IL 60632

UNOFFICIAL COPY

(25)

LOT TWENTY FIVE (EXCEPT THE WEST ONE HUNDRED (100) FEET THEREOF) -----

(26)

LOT TWENTY SIX (EXCEPT THE WEST ONE HUNDRED (100) FEET THEREOF) -----

LOT TWENTY SIX (EXCEPT THE WEST ONE HUNDRED (100) FEET THEREOF) (1/2)

IN BLOCK FOURTEEN (14) IN ADAM SMITH'S SUBDIVISION OF THE SOUTH HALF (1/2)

IN BLOCK FOURTEEN (14) IN ADAM SMITH'S SUBDIVISION OF THE SOUTH HALF (1/2)

OF THE NORTH HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) AND THE SOUTHWEST

QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 36, TOWN 39 NORTH,

RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

ALSO

EAST 25 FEET OF LOT 24 IN BLOCK FOURTEEN (14) IN ADAM SMITH'S SUBDIVISION

OF THE SOUTH HALF (1/2) OF THE NORTH HALF (1/2) OF THE SOUTHWEST QUARTER

AND THE SOUTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION

36, TOWN 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN

COOK COUNTY, ILLINOIS

COOK COUNTY, ILLINOIS