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This Agreement is supplementary to said Mortgage. All the provisions thereof and of the Note including the right to declare principal and accrued interest due for any cause specified in said Note shall remain in full force and effect.

All of the terms, covenants, conditions and agreements herein shall bind and the benefits and advantages shall inure to the successors and assigns of the Affiliated Bank, as successor in interest by merger to Affiliated Bank/Chicago and to Mortgage.

Witness our hands and seals this 14th day of October, 1991.

Parcel 1


Sue C. Dodge

Parcel 2

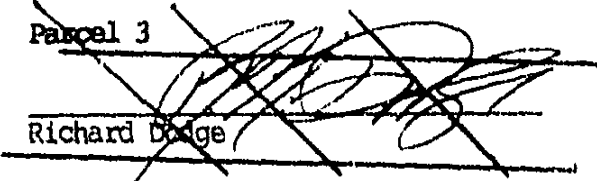
Manufacturers Affiliated Trust Co.
as Trustee U/T/A N-1064 dated 3/25/89

By: 
VICE PRESIDENT

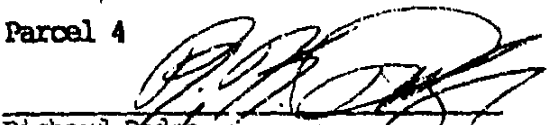
Attest: 
AUTHORIZED OFFICER

92207544

Parcel 3


Richard Dodge

Parcel 4


Richard Dodge


Sue Dodge

AFFILIATED BANK

By: 
AND V.P.

Attest: 
R. E. Baker

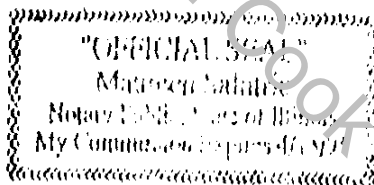
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STATE OF ILLINOIS)
)
COUNTY OF COOK)

MAURICE J. SALUTRIE

I, MAURICE J. SALUTRIE, a Notary Public in and for said County, in the State aforesaid, DO hereby certify that SUZANNE GOLDSTEIN BANNER MANHA ANN-BINDJINGS the VICE PRESIDENT and AUTHORIZED OFFICER respectively of Manufacturers Industrial Bank Company who are personally known to me to be the same persons whose names are subscribed to the foregoing Instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said Instrument as a free and voluntary act of said bank, not personally, but as the Trustee under Trust Number N-7064 for the uses and purposes therein set forth, and that the said MAURICE J. SALUTRIE did then affix the seal of said bank as his own free and voluntary act and as the free and voluntary act of said bank, not personally, but as Trustee aforesaid, for the purposes therein set forth.

GIVEN under my hand and Notarial Seal this 4th day of October, 1991.



Maurice J. Salutrie
Notary Public

STATE OF ILLINOIS)
)SS
COUNTY OF COOK)

92207544

I, the undersigned, a Notary Public in and for and residing in said County, in the State aforesaid, DO HEREBY CERTIFY that Thomas E. Pucsek 2ND Vice President of Affiliated Bank, and JALY S. JEN Assistant Secretary of said Bank, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such ~~and~~ 2ND Vice President and Assistant Secretary, respectively, appeared before me this day in person and acknowledge that they signed and delivered the said instrument as a free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said Assistant Secretary did also then and there acknowledge that, as custodian of the corporate seal of said Bank, did affix the said corporate seal of said Bank to said instrument as his own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 4th day of October 1991.



Kris S. Kaitson
Notary Public

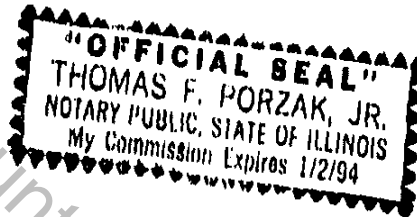
UNOFFICIAL COPY

STATE OF ILLINOIS)
)SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for and residing in said County, in the State aforesaid, DO HEREBY CERTIFY that Sue C. Dodge known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledge that they signed and delivered the said instrument as a free and voluntary act of said Bank, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 7TH day of Oct., 1991.

Thomas F. Porzak, Jr.
Notary Public



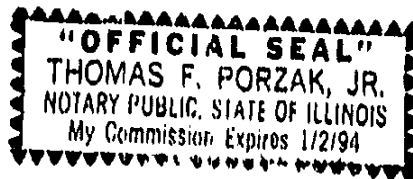
92207544

STATE OF ILLINOIS)
)SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for and residing in said County, in the State aforesaid, DO HEREBY CERTIFY that Richard Dodge known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledge that they signed and delivered the said instrument as a free and voluntary act of said Bank, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 7TH day of Oct., 1991.

Thomas F. Porzak, Jr.
Notary Public

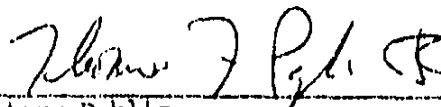


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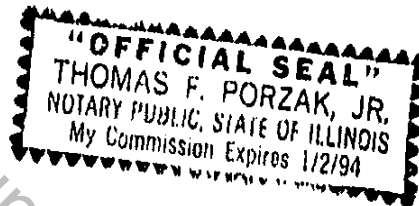
STATE OF ILLINOIS)
)SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for and residing in said County, in the State aforesaid, DO HEREBY CERTIFY that Richard Dodge and Sue Dodge known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledge that they signed and delivered the said instrument as a free and voluntary act of said Bank, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 7th day of Oct, 1991.



Notary Public



92207544

Prepared by and mail to: Sally Spena
Affiliated Bank
7952 N Lincoln Avenue
Skokie, Illinois 60077



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Legal Description

PARCEL 1

THE NORTH $\frac{1}{2}$ OF THE LOT 18 IN BLOCK 5 IN LAKE VIEW HIGH SCHOOL SUBDIVISION OF THE NORTHWEST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #14-20-106-021

PARCEL 2

LOT 3 IN THE RESUBDIVISION OF LOTS 28 TO 35 INCLUSIVE IN HELENA BERGMAN'S SUBDIVISION OF BLOCK 2 (EXCEPT THE WEST 48 FEET OF THE NORTH 125 FEET THEREOF) IN BERGMAN'S SUBDIVISION OF THE WEST $\frac{3}{4}$ OF OUTLOT 9 IN THE CANAL TRUSTEES' SUBDIVISION OF THE EAST $\frac{1}{2}$ OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 14-29-409-019 VOLUME 490

PARCEL 3

~~LOT 9 IN BLOCK 15 IN CARTER'S RESUBDIVISION OF BLOCKS 1, 3, 4, 5, 7, 8, 9, 10, 11, 13, 14 AND 15 AND LOTS 2, 4 AND 5 IN BLOCK 17 IN CARTER'S SUBDIVISION OF BLOCKS 1 TO 4 AND 7 IN CLIFFORD'S ADDITION TO CHICAGO IN SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.~~

~~PIN #16-01-316-022~~

PARCEL 4

LOT 4 IN THE SUBDIVISION OF LOT 6, IN BLOCK 2, IN THE SUPERIOR COURT COMMISSIONER'S PARTITION OF BLOCKS 2, 4, 7 AND THE WEST HALF OF BLOCK 3 AND THE SOUTH HALF OF BLOCK 8, IN COCHRAN'S SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #17-06-400-038

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