198207544

92-207544

MODIFICATION AGREEMENT

WHEREAS, Sue C. Dodge as to Parcel 1; Manufacturers Affiliated Trust Company as Trustee U/T/A N-1064 dated August 25, 1989 as to Parcel 2; Richard Dodge as to Parcel 3 and Richard Dodge and Sue Dodge, his wife as to Parcel 4 (hereinafter referred to as "Mortgager") made a Mortgage (hereinafter referred to as "Mortgage") whereby said Mortgager did convey, mortgage and warrant unto Affiliated Bank, as successor in interest by merger to Affiliated Bank/Chicago its successors and assigns, the real estate situate, lying and being in the City of Chicago, County of Cook, and State of Illinois, all as described on Exhibit "A" attached hereto and made a part hereof, to secure a Note (hereinafter referred to as "Note") for Seven Hundred Five Thousand and 00/100 (\$705,000.00) Dollars, and said as recorded in the Office of the Recorder of Deeds of Cook County, I'llinois on January 24, 1991 as Document Number 91-037705.

WHEREAS, it has been agreed by the parties hereto that the Mortgage and Note shall be modified as hereinafter set forth.

NOW, THEREFORE, in consideration of One and No/100 (\$1.00) Dollars and other good and valuable consideration mutually paid by the parties hereto to each other, the receipt of which is hereby acknowledged by each of said parties, and further in consideration of the agreements, covenants, conditions and stipulations hereinafter set forth, Mortgagor, its successors and assigns and Affiliated Bank, as successor in interest by merger to Affiliated Bank/Chicago, its successors and assigns do hereby covenant and agree as follows, to-wit:

MODIFICATION I. The parties hereby agree to modify the terms of repayment of indebtedness evidenced by the Note for Seven Hundred Five Thousand and 00/100 (\$705,000.00) Dollars dated August 28, 1990 which is secured by the Mortgage of even date therewith referred to and recorded with the Recorder of Deeds of Cook County, Illinois on January 24, 1991 as Document Number 91-037705 as follows:

Said unpaid indebtedness of Five Hundred Sixty One Thousand Three Hundred Eighty Two and 81/100 (\$561,382.81)* Dollars and interest on the palance of principal remaining from time to time unpaid shall be paid as follows.

*or if more or less, the aggregate unpaid principal amount of all loans and advances made by Payee to the Maker under this Note together with interest on the principal balance from time to time unpaid at a fixed rate of (10.00)%. Maker shall make interest only payments. Interest shall be due on the 28th day of July, 1991 and the 28th day of each month thereafter. On the 28th day of July, 1992 Maker shall immediately pay the principal balance remaining along with all accrued interest. All payments shall be first applied to accrued interest to the date of payment, and the balance, if any applied to the unpaid balance of principal.

This insteam of the executable by all a replacement found function, and personally that the property conferred to the property of the property

DEPT-01 RECORDING
T+3333 TRAN 2489 03/30/92 09:27:00

#4221 * C #--92-207544
COUNTY RECORDER

3/3/2

This Agreement is supplementary to said Mortgage. All the provisions thereof and of the Note including the right to declare principal and accrued interest due for any cause specified in said Note shall remain in full force and effect.

All of the terms, covenants, conditions and agreements herein shall bind and the benefits and advantages shall inure to the successors and assigns of the Affiliated Bank, as successor in interest by merger to Affiliated Bank/Chicago and to Mortgage.

Witness our hands and scale this Ah day of October , 1991.

Parcel 1

Parcel 2

Manufacturers Affiliated Trust Co. as Trustee U/T/A N-1064 date 3.4/25/89

Attest: ML

AUTHORIZED OFFICER

Sound Clerk's Office 92207544

Paiscel 3

Richard Do

Parcel 4

Richard Do

AFFILIATED BANK

By: Mas J.

STATE OF ILLINOIS)	
MAUTURED SA TITLE T, A Notary Public in and for said County, in the State aforesaid, be hereby cortify that MIXANNI COLDINI BANDA WARTHA ARE BROOKING the Year PRESIDENT and AUTHORIZED OFFICER who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as a free and voluntary act of said bank, not personally, but as the Trustee under Trust Number N-7054 for the uses and purposes therein set forth, and that the said act and as the free and voluntary act of said bank as his own free and voluntary act and as the free and voluntary act of said bank, not personally, but as Trustee aforesaid for the purposes therein set forth.	
GIVEN under my hand and Notarial Seal this 4th day of Oclober, 1991.	
"OPPICIAL SCAL" Mataraga Salator Notary Public Ny Communication repairs 4/4 yet	
4	
	ΛÅ
STATE OF TILINOIS) SS COUNTY OF COOK)	44
STATE OF ILLINOIS) (SS) (COUNTY OF CXXX) I, the undersigned, a Notary Public in and for any residing in said County, in the State aforesaid, DO HEREBY CERTIFY that County Assistant Secretary of said Bank, who are personally known to my to be the same persons whose names are subscribed to the foregoing instrument as such appeared before me this day in person and acknowledge that they signed and delivered the said instrument as a free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said Assistant Secretary did also then and there acknowledge that, as custodian of the comporate seal of said Bank, did affix the said comporate seal of said Bank to said instrument as his own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth. Given under my hand and Notarial Seal this day of October 1991.	

NUTROBLES

STATE OF ILLINOIS

)SS
COUNTY OF COOK)
	gned, a Notary Public in and for and residing in said
	nationesaid, DO HEREBY CERTIFY that Sue C. Dodge known to me na whose names are subscribed to the foregoing instrument,
appeared before me	his day in person and acknowledge that they signed and
delivered the said uses and purposes t	nstrument as a free and voluntary act of said Bank, for the erein set forth.
70-1	and Notarial Seal this 7th day of at. , 1991.
Given under ry nan	and Notarial Seal this 1 day or att., 1991.
	Notary Public
	Notary Public
	Hours Faire
	Notary Public OFFICIAL SEAL THOMAS F. PORZAK, JR. NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 1/2/94 SS
	THOUSE GEAGAA 92207544
	NOTARY PULL PORZAK, IR
STATE OF LLLINOTS	My Commission Expires Linois
COUNTY OF COOK) SS 1/2/94
CONTI OF CLAR	
	gned, a Notary Public in and for and residing in said
me to be the same or	aforesaid, DO HEREBY CERTIFY Car Richard Dodge known to rsons whose names are subscribed to the foregoing
	before me this day in person and acknowledge that they

signed and delivered the said instrument as a free and voluntary act of said

Notary Public

"OFFICIAL SEAL"
THOMAS F. PORZAK, JR.
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 1/2/94

STATE OF ILLINOIS)
)SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for and residing in said County, in the State aforesaid, IX) HEREBY CERTIFY that Richard Dodge and Sue Dodge known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledge that they signed and delivered the said instrument as a free and voluntary act of said Bak, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 714 day of Cct , 1991.

nand an.

92207544

Prepared by and mail to: Sally Spena

Affiliated Bank 7952 N Lincoln Avenue Skokie, Illinois 60077



Legal Description

PARCEL 1

THE NORTH 5 OF THE LOT 18 IN BLOCK 5 IN LAKE VIEW HIGH SCHOOL SUBDIVISION OF THE NORTHWEST & OF THE NORTHWEST & OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #14-20-106-021

PARCEL 2

LOT 3 IN THE RESUBDIVISION OF LOTS 28 TO 35 INCLUSIVE IN HELENA BERGMAN'S SUBDIVISION OF BLACK 2 (EXCEPT THE WEST 48 FEET OF THE MORTH 125 FEET THEREOF) IN BERGMAN'S SUBDIVISION OF THE WEST 3/4 OF OUTLOT 9 IN THE CANAL TRUSTEES! SUBDIVISION OF THE EAST & OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 14-29-409-019 VOLUME 490

RARCEL 3

Count LOT 9 IN BLOCK 15 IN CARGER'S RESUBDIVISION OF BLOCKS 2,3,4,5,7,8,9,10,11,13, 14 AND 15 AND LOTS 2,4 AND 5 IN BLACK 17 IN CARTER'S SUBDIVISION OF BLACKS I TO 4 AND 7 IN CLIFFORD'S ADDITION TO CHICAGO IN SECTION TO COMMISSION 39 NORTH, RANGE 13, EAST OR THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, FLLINGIS.

PIN #16-01-316-022

PARCEL 4

LOT 4 IN THE SUBDIVISION OF LOT 6, IN BLOCK 2, IN THE SUPERIOR COURT COMMISSIONER'S PARTITION OF BLOCKS 2,4,7 AND THE WEST HALF OF BLOCK 3 AND THE SOUTH HALF OF BLOCK 8, IN COCHRAN'S SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #17-06-400-038