

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

92207549

DEPT-01 RECORDING \$23.50
T#3333 TRAN 2489 03/30/92 09:28:00
#4226 # C * -92-207549
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the

American Chartered Bank of Lake Zurich

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto American National Bank of Arlington Heights as Trustee (NAME AND ADDRESS) u/t/a Dated March 22, 1984 a/k/a Trust No. A1452.

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 4th day of April, 1991, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 4019573, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

92-207549

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LOTS 5, 6, 7 (EXCEPT THE EASTERLY 132.35 FEET THEREOF) TOGETHER WITH LOT 8 IN BLOCK 5 IN FRANK E. MERRILL AND COMPANY'S PALATINE ACRES, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

330 W. NORTHWEST HWY. PALATINE

PIN: 02-09-408-015 together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said American Chartered Bank of Lake Zurich has caused these presents to be signed by its Sr. Vice President, and attested by its 2nd Vice President and its corporate seal to be hereto affixed, this 2nd day of March, 1992.

American Chartered Bank of Lake Zurich

By: *[Signature]*
Sr. Vice President

Attest: *[Signature]*
2nd Vice President

AMERICAN CHARTERED BANK
of Lake Zurich
459 S. Main Road
Lako Zurich, IL 60047



MAIL TO:
This instrument was prepared by

[Handwritten initials]

RELEASE DEED
By Corporation

TO

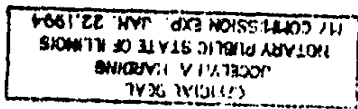
ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL TO:

Form No. 835 BankForms, Inc. - April, 1980

Property of Cook County Clerks Office



NOTARY PUBLIC

GIVEN under my hand and seal this 2nd day of March 19 92

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and ~~separately~~ acknowledged that as such ~~President and 2nd Vice~~ ~~XXXXXX~~ they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the 2nd Vice ~~XXXXXX~~ of said corporation, and personally known to me to be the

Lake Zurich, a corporation, and Nancy M. Toblaski, ~~President~~ personally

personally known to me to be the ~~Sender~~ Vice President of the American Chartered Bank of

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that James Scully

I, Jocelyn A. Harding, a notary public

STATE OF Illinois
COUNTY OF McHenry
SS.

92207549