

# UNOFFICIAL COPY

92207038

# HREAT

LIS PENDENS NOTICE

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

92M1-401689

CITY OF CHICAGO  
A MUNICIPAL CORPORATION  
PLAINTIFF

NO.

VS

JOSEPH SANDERS (A) ET AL

Defendant(s)

\*\*\* REFER TO ATTACHED ADDENDUM OF DEFENDANTS \*\*\*

I, the undersigned, do hereby certify that the above entitled cause was filed in the above court on the \_\_\_\_\_ day of \_\_\_\_\_ for \_\_\_\_\_

**\$3.00  
FILING**

MAR 23 1992

and is now pending in said court and that the property affected by said cause is located at the following address :

8109 8117 S ASHLAND AV

and described as follows:

\*\*\* REFER TO ATTACHED ADDENDUM \*\*\*

KELLY R. WELSH  
CORPORATION COUNSEL  
CITY OF CHICAGO  
BY: \_\_\_\_\_

ASSISTANT CORPORATION COUNSEL  
180 N. LaSalle St. Suite 3100  
Chicago, Illinois 60601

or

Deposit in box no. \_\_\_\_\_

Recorders Office

COOK COUNTY CLERK'S OFFICE

COOK COUNTY CLERK'S OFFICE

27

MAR 23 9:44

92207038

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT-FIRST DISTRICT  
LISTING OF DEFENDANTS

RE: 8109 8117 S ASHLAND AV

JOSEPH SANDERS (A)  
8109 S ASHLAND IL 60628  
CHGO

2402  
RANCH REALTY (A)  
~~8444~~ S ASHLAND IL 60628  
CHGO

HARRIS & HARRIS LTD (A)  
SRV: ARNOLD HARRIS  
550 W JACKSON IL 60606  
CHGO

LUCILLE JACKSON (O)  
8017 S ASHLAND IL 60628  
CHGO

LUCILLE JACKSON (O)  
8146 S MERRILL IL 60617  
CHGO

ITT FIN SERV (M)  
89 W RAND RD  
1-24-90 DOC #89387037  
90CH728  
ARLINGTON HTS

DEFENDANT LISTING CONTINUED ON NEXT PAGE

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT-FIRST DISTRICT  
LISTING OF DEFENDANTS

RE: 8109 8117 S ASHLAND AV

PEOPLE GAS LIGHT & COKE  
122 S MICHIGAN  
CHGO IL 60602

*[Faint handwritten notes]*  
Chgo  
Chgo  
Chgo

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9200-038

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT-FIRST DISTRICT

\* \* \* LEGAL DESCRIPTION \* \* \*      FRONT

RE: 8109 8117 S ASHLAND AV  
PI# 20-32-116-002

FRONT

LOTS 36, 37, 38 AND 39 (EXCEPT THAT PART OF SAID LOTS TAKEN FOR  
WIDENING SOUTH ASHLAND AVENUE) IN BLOCK 20 IN 3RD ADDITION TO AUBURN  
HIGHLANDS BEING HARTS' SUBDIVISION OF BLOCKS 5 AND 9 IN CIRCUIT COURT  
PARTITION OF THE NW1/4 OF  
SECTION 32, TOWNSHIP 38 NORTH, RANGE 14  
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN  
IN COOK COUNTY ILLINOIS

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