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FOR THE PROTECTION OF THE OWNER,

Doc. 001

THIS RELEASE SHALL BE FILED WITH
THE RECORDED OF DEEDS OR THE
REGISTRAR OF TITLES IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

92207106

KNOW ALL MEN BY THESE PRESENTS, That First Nationwide Bank, A Federal Savings Bank,
successor by merger to

a corporation of the United States, for and in consideration of the payment of the indebtedness
secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby
secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby
Remise, Release, Convey, and Quit Claim unto,

DAVID H. WAX, A BACHELOR AND AARON SETH PALATNIK, A BACHELOR

Property Address: 821 W LILL
CHICAGO, IL 60614

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heirs, legal representative and assigns, all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain mortgage, bearing the date of

SEPTEMBER 01, 1989 and recorded in the Recorder's Office of COOK County,
in the State of, Illinois, in Book of records, on page , as document
number 3321826 to the premises therein described, situated in the County of

COOK, State of Illinois, as follows:
THE W THREE (3) FEET OF LOT FOURTEEN (14), LOT FIFTEEN (15), IN BLOCK TWO (2)
IN LILL AND DIVERSEY'S SUBDIVISION OF BLOCK 15, IN THE CAPITAL TRUSTERS'
SUBDIVISION OF THE E HALF OF SECTION 29, TOWNSHIP 40 N, RANGE 14, E OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. 14-29-420-020-0000

together with all the appurtenances and privileges thereunto belonging and pertaining.

IN TESTIMONY WHEREOF, First Nationwide Bank, A Federal Savings Bank has caused these
presents to be signed by its Vice President, authenticated by its Assistant Secretary, and
its corporate seal to be hereto affixed, this MARCH 14, 1992

Kay Jay
Notary Public



R. W. Hall
ROY W. HALL, Vice President
George Fitzpatrick
GEORGE FITZPATRICK, Asst. Secretary

This instrument prepared by:
First Nationwide Bank
P.O. Box 348030
Sacramento, CA 95834

Loan # 2186759 /WAX
Escrow # CH273877

~~34327~~

BOX 15

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Property of Cook County Clerk's Office

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