

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL

NO. 835 SEPTEMBER 1974

# UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, That M. R. Taylor as

Successor Trustee to Myrine Frohne

of the County of DUPAGE and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the TRUST DEED hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do

hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Harvey H. Hosiak and Germaine M. Hosiak, (NAME AND ADDRESS) his wife, 1117 Pepper Tree Dr., Palatine, Illinois 60067

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever HE may have acquired in, through or by a certain TRUST DEED, bearing date the 22nd day of May, 1931 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 25835020, to the premises therein described as follows, situated in the County of COOK State of ILLINOIS to wit:

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Lot 19 in Block 7 in Pepper Tree Farms Unit No. 2, being a subdivision in the West 1/2 of the North West 1/4 of Section 11, Township 42 North, Range 10, East of the Third Principal Meridian, recording as per plat document No. 20434667 all in Cook County, Illinois.

02-11-112-019

PROPERTY ADDRESS: 1117 PEPPERTREE, PALATINE, IL 60067

1992 NOV 01 11 51

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together with all the appurtenances and privileges thereunto belonging or appertaining

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 12th day of November 1990

M. R. Taylor (SEAL)  
M. R. Taylor, Vice President

\_\_\_\_\_ (SEAL)

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by 1ST NATIONAL BANK, 1520 Kensington, Oak Brook, IL 60521 (Name) (Address)

SC 273717

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RELEASE DEED

TO

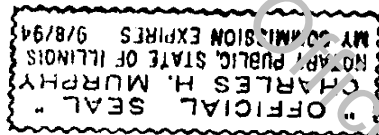
ADDRESS OF PROPERTY:

MAIL TO: TICOR TITLE INSURANCE FILE NO. SC273717

203 N. LASALLE ST., SUITE 1400  
CHICAGO, IL 60601

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Property of Cook County Clerk's Office



Given under my hand and official seal this 12th day of November 1992  
*Charles H. Murphy*  
Notary Public  
Commission expires 9-8-94

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act, for the uses and purposes therein set forth.  
such \_\_\_\_\_ has signed, sealed and delivered the said instrument as \_\_\_\_\_ his free and voluntary  
scribed to the foregoing instrument, appeared before me this day in person and acknowledged that \_\_\_\_\_ he \_\_\_\_\_ as  
\_\_\_\_\_ personally known to me to be the same person \_\_\_\_\_ whose name \_\_\_\_\_ is  
\_\_\_\_\_ M. R. TAYLOR, VICE PRESIDENT  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_

1. THE UNDERSIGNED

STATE OF ILLINOIS }  
COUNTY OF DUPAGE }  
SS. \_\_\_\_\_