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92207145

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FULL SATISFACTION AND RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, FIRST FEDERAL OF ELGIN, F.S.A., A FEDERALLY CHARTERED ASSOCIATION EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA FOR AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND FOR THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT CLAIM UNTO JOSEPH VAPA AND MARISIT VAPA, HUSBAND AND WIFE OF THE CITY OF WILMINGTON, COOK COUNTY, STATE OF ILL., ALL THE RIGHTS, TITLES, INTERESTS, CLAIMS OR DEMANDS, WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DATE OF 07-15-91 RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS IN THE STATE OF ILLINOIS IN BOOK OF RECORDS PAGE AS DOCUMENT NO. 21322492 IN THE PRECISES THEREIN DESCRIBED, AS FOLLOWS, TO WIT:

271657

235

AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

PARCEL 1: THE NORTH 20.0 FEET OF THE SOUTH 68.93 FEET OF THE WEST 30.0 FEET OF THE EAST 43.0 FEET OF THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A TRACT LOTS 1 THROUGH 9 AND THE EAST 71.45 FEET OF LOTS 24 TO 32, BOTH INCLUSIVE IN J. W. COCHRAN'S SUBDIVISION OF BLOCK 15 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO THE VACATED ALLEY LYING SOUTH OF AND ADJOINING LOT 8 AND THE EAST 71.45 FEET OF LOT 25 AND NORTH OF AND ADJOINING LOT 9 AND THE EAST 71.45 FEET OF LOT 24, ALL IN J. W. COCHRAN'S SUBDIVISION OF BLOCK 15 IN CANAL TRUSTEES' SUBDIVISION AFORESAID, IN COOK COUNTY, ILLINOIS.

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PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 13, 1976 AND KNOWN AS TRUST NUMBER 3000 DATED JULY 31, 1976 AND RECORDED OCTOBER 25, 1976 AS DOCUMENT 23685725 AND AS CREATED BY DEED FROM CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE, UNDER TRUST AGREEMENT DATED JUNE 13, 1976 AND KNOWN AS TRUST NUMBER 3000 RECORDED AS DOCUMENT 24157529 AS AMENDED FROM TIME TO TIME, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

92207145

SEAL

ATTEST:

BY: Russell N. Esposito
 RUSSELL N. ESPOSITO, ASST. SECY

Dee Mahler
 DEE MAHLER, VICE-PRESIDENT

STATE OF ILLINOIS)
 COUNTY OF KANE)

SS.

DEE MAHLER, THE UNDERSIGNED,
 A NOTARY PUBLIC IN AND FOR SAID

COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT GARY H. BRANDES PERSONALLY KNOWN TO ME TO BE THE VICE-PRESIDENT OF THE FIRST FEDERAL OF ELGIN, F.S.A., AND RUSSELL N. ESPOSITO PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY AND PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH OFFICERS OF SAID ASSOCIATION, THEY SIGNED AND DELIVERED THE SAID INSTRUMENT AS SUCH OFFICERS OF SAID ASSOCIATION AND CAUSED THE ASSOCIATION'S SEAL TO BE AFFIXED THEREON, PURSUANT TO AUTHORITY, GIVEN BY THE BOARD OF DIRECTORS OF SAID ASSOCIATION, AS THEIR FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID ASSOCIATION, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS _____ DAY OF _____, 19____.

SEAL



Dee Mahler
 NOTARY PUBLIC

THIS DOCUMENT PREPARED BY: GERARDO E. BURCIAGA, FIRST FEDERAL OF ELGIN, F.S.A., 25 NORTH GROVE AVENUE, ELGIN, ILLINOIS 60120

BOX 15

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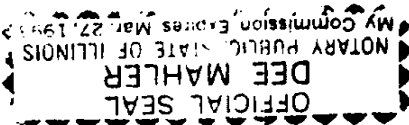
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1991-03-03

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THIS DOCUMENT PREPARED BY: DEE MAHLER, PUBLIC NOTARY, 25 NORTH BROADWAY, ELLING, ILLINOIS 60120



NOTARY PUBLIC

SEAL

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS _____ DAY OF _____ 19____

ASSOCIATION, FOR THE USES AND PURPOSES THEREIN SET FORTH, AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID GIVEN BY THE BOARD OF DIRECTORS OF SAID ASSOCIATION, AS THEIR FREE THE ASSOCIATION'S SEAL TO BE AFFIXED THEREON, PURSUANT TO AUTHORITY, THE SAID INSTRUMENT AS SUCH OFFICERS OF SAID ASSOCIATION AND CAUSED THAT AS SUCH OFFICERS OF SAID ASSOCIATION, THEY SIGNED AND DELIVERED APPEARED BEFORE ME THIS DAY IN PERSON AND JOINTLY ACKNOWLEDGED GAVE PERSONS WHOSE NAMES ARE SUBMITTED TO THE FOREGOING INSTRUMENT, BE THE ASSISTANT SECRETARY AND PERSONALLY KNOWN TO ME TO BE THE OF ELLING, F.S.A., AND RUSSELL N. ESPOSITO PERSONALLY KNOWN TO ME TO PERSONALLY KNOWN TO ME TO BE THE VICE-PRESIDENT OF THE FIRST FEDERAL COUNTY, IN THE STATE OF ILLINOIS, DO HEREBY CERTIFY THAT GARY H. BRANDES

STATE OF ILLINOIS COUNTY OF KANE DEE MAHLER, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID

STATE OF ILLINOIS COUNTY OF KANE DEE MAHLER, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID

BY: [Signature] RUSSELL N. ESPOSITO, ASST. SECY
ATTEST: [Signature] DEE MAHLER, NOTARY PUBLIC

SEAL
FIRST FEDERAL OF ELLING, F.S.A.
FEDERAL NATIONAL MORTGAGE ASSOCIATION
IS ATTORNEY-IN-FACT

ASSISTANT SECRETARY ON 03-23-82. TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREON BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CORPORATION HAS CAUSED ITS SEAL TO BE HEREBY AFFIXED, AND HAS CAUSED ITS NAME TO BE SIGNED TO THESE PRESENTS BY ITS VICE-PRESIDENT, AND ATTESTED BY ITS

COMMONLY KNOWN AS: 216 S. MAY STREET CHICAGO IL 60603
PIN: 17-17-417-0077
LOAN NO: 202300-7

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