

THIS AGREEMENT dated as of the 1st day of FEBRUARY, 1992 by  
and between TIMOTHY J. SCHMIDT AND MARY T. SCHMIDT  
(hereinafter called the "Borrower"), and  
THE NORTHERN TRUST COMPANY (hereinafter called the "Lender"),  
WITNESSETH THAT:

WHEREAS, the Borrower executed and delivered to the lender a Note  
dated DECEMBER 4, 1989 in the amount of \$120,000.00 now  
reduced by payments to a current balance of \$117,212.20 being  
originally payable in monthly installments of \$1,009.03 commencing  
DECEMBER 1, 1990 with a final installment due DECEMBER 1, 2019  
said installments including interest on the unpaid principal balance at  
the rate of 9.50% per annum (said instrument being hereinafter called  
the "Note"); and

WHEREAS, the Borrower executed and delivered to the lender a  
MORTGAGE dated DECEMBER 4, 1989 securing the Note and conveying  
and mortgaging real estate located in COOK County, STATE OF  
ILLINOIS, legally described as follows:

THE NORTH 130 FEET OF THE SOUTH 300 FEET OF THE WEST 270 FEET  
OF THE WEST  $\frac{1}{4}$  OF THE SOUTH 20 ACRES OF THE WEST 60 ACRES IF  
THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 25, TOWNSHIP 37 NORTH RANGE 12 EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

92207317

PTN: 23-25-300-052 12645 S. 80th Avenue, Parkers Park, IL 60464  
said MORTGAGE being recorded in the Office of the Recorder of Deeds  
of COOK County, ILLINOIS, on DECEMBER 18, 1989 as Document  
Number 89601166 ; and

WHEREAS, the parties hereto wish to change both the rate of  
interest and the amount of the monthly installments as provided in said  
Note, to affirm that the Note as so amended is secured by the lien of  
the said MORTGAGE, and to confirm that all references to the Note and  
underlying indebtedness in the said MORTGAGE, shall henceforth stand as  
reference to the Note and underlying indebtedness as hereby amended;  
and

WHEREAS, the Lender represents that it is the owner and holder of  
the Note, and Borrower represents that it is the owner of the said  
real estate and all improvements thereon and that there are no liens  
(except for taxes not yet due) or mortgages on the said real estate and  
improvements except in favor of the Bank;

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APPENDIX B

ITS:  
ATTTEST:

ITS: Second Vice President

THE NORTHERN TRUST COMPANY

MARY T. SCHMIDT

*John* SCHMIDT TIMOTHY

IN WITNESS WHEREOF, the parties hereto have duly executed this Agreement as of the day and year first above written.

5. That this Agreement shall extend to and cover  
upon the parties hereto, their heirs,  
successors, and assigns.

4. That both parties hereto further mutually agree all of the provisions, stipulations, powers and authorities in the said Note and Mortgage shall stand and remain unchanged and in full force and effect and shall be binding upon them except as changed or modified in express terms by this Agreement.

Mortgage shall secure the Note as hereinabove mentioned to the same extent as if the Note as amended were set forth in the same instrument as the Note.

\$1,103.29 on the last day of March, 1992, and on the last day of each month thereafter until the note is fully paid, except that the final payment of principal and interest shall be due and payable the last day of February, 2007, all such payments to be applied first on interest and then on principal in the amount of \$1,103.29 plus a rate of 7.75% per annum on the note amount of \$1,103.29 plus a sum remaining from time to time unpaid and due balance on principal.

to estimate unpatented at the rate of 7.75% per annum in instances as follows:

OF \$117,212.20 AND INTEREST ACCRUING THEREON AND ALSO OF FEBRUARY 1, 1992 ON THE BALANCE OF PENDING PAYMENT FROM TIME

\$11,000.03 as \$1,000.00 and the necessary expenses shall be fully paid by the holder of the note as to the order of the payee.

of 9.508 appears in said Note, etc. to be surcharged to read:  
7.75¢ and that the monthly instalments be demand from

hereby mutually acknowledge, the parties agree to the following:

# UNOFFICIAL COPY

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MAIL TO: THE NORTHERN TRUST COMPANY,  
STEBBLES NESTON, 55Q.  
THIS INSTRUMENT WAS PREPARED BY:  
50 S. LASALLE STREET  
CHICAGO, IL 60675  
Attn: THOMAS P. NICHOI,  
50 S. LASALLE STREET  
CHICAGO, IL 60675  
(312) 444-3969  
Chicago, IL 60675

#### My Commasison experiences:

STAFF OF THE COMMUNITY OF C.G.C.K.

My CREEATION EXPRESSES:

SAID COUNTY, IN THE STATE OF INDIANA, A NOTARY PUBLIC IN AND FOR  
SAID COUNTY, IN THE STATE OF INDIANA, A NOTARY PUBLIC IN AND FOR  
CHART [REDACTED] AND [REDACTED] PERSONALLY  
APPEARED DEBORAH ME AND ACKNOWLEDGED THAT [REDACTED] (SHE) EXECUTED  
AND DELIVERED THE FOREGOING INSTRUMENT AS HIS (HER) [REDACTED] SET  
FREE AND VOLUNTARILY ACCORDING TO THE USE AND PURPOSES HEREIN SET  
FORTH.  
GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS  
11 day of October, 1944.

CONTINUITY OF COMMUNICATIONS